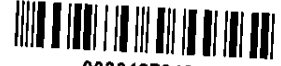


UNOFFICIAL COPY

0030187948

5031/0036 14 001 Page 1 of 2  
2003-02-07 09:27:55

Cook County Recorder 26.50



0030187948

Prepared By:

Kimberly Verser

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

PT 62-47800 3/4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60-95-66427

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 18, 2002  
executed by

Kerry J. Banahan, An Unmarried woman



to WOODFIELD PLANNING CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720  
ROLLING MEADOWS, ILLINOIS 60008  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

0030187947

Commonly known as  
3909 West 116th Place, Alsip, ILLINOIS 60803  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On December 18 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

~~JAMES B. DOBBS~~ KV  
known to me to be the ~~PRESIDENT~~ KV  
and STEPHANIE J. RADERSTORF

By: ~~JAMES B. DOBBS~~ KV  
Its: ~~PRESIDENT~~

*Stephanie J. Raderstorf*  
By: STEPHANIE J. RADERSTORF  
Its: SR. VICE PRESIDENT

known to me to be SR. VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Kimberly P. Verser  
0 DuPage County,

Witness:



My Commission Expires 01-18-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

60-95-86427

## RIDER - LEGAL DESCRIPTION

LOTS 5 AND 6 IN BLOCK 19 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-23-312-011  
24-23-312-010