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5084/0057 45 801 Page 1 of 3
2003-02-07 10:35:24
Cook County Recorder 28.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, Cl. 92705

MERS MIN#: 100016900026017540 PHONE#: (800) 435-7587

Loan#: 12672225 RLS#

RLS# · 7545191



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STEPHEN M. SWLATKOWSKI, A SINGLE MAN

Original Mortgagee: MERS INC., AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION

Mortgage Dated: JULY 31, 2001 Recorded on: AUGUST 08, 2001

as Instrument No. 0010722536 in Book No. --- at Page No. ---

Property Address: 18632 WEST POINT DR, TINLEY PARK IL 60477-0000

County of COOK, State of ILLINOIS

PIN# 31-06-101-009-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, INS DULY

EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 23, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:

Vice President

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Loan#: 12672225 RLS#: 1645191

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State of CALIFORNIA County of ORANGE

On DECEMBER 23, 2002 , before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acced, executed the instrument

Witness my hand and official seal

Amber L. Bookil

AMBER L. BOOKIL COMM. # 1275758 NOTARY PUBLIC CALIFORNIA S LOS ANGELES COUNTY My comm. exp. Sept. 2, 2004

T.D. Service Company, 1820 E. First St., Suite 300 PREPARED BY: of County Clark's Office Santa Ana, CA 92705 TEMP

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LOT 5 UNIT 3 IN WEST POINT MEADOWS UNIT 2 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING RECORDED DE NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED RECORDED MARCH 24, 2000 AS DOCUMENT 00210552, AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 13, 2000 AS DOCUMENT 00977143, IN COOK COUNTY, ILLINOIS.