



0030188314

HSL Loan No. 1505508-7
Pool No: 441021MF
Loan No. 47319558

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: GWEN AUSTIN MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 12/13/1996 Original Loan Amount: \$56,851.00 Mortgage Date: 11/18/1996

Original Mortgagor: JAMES CRAWFORD, LEE ANN CRAWFORD

Trustee:

Instr #: 96-942731 Doc #: Cert #: Book: Page:

Legal: See Attached Legal Description Mortgagee: NORTH AMERICAN MORTGAGE COMPANY

Section: Lot: Block:

Property/Tax ID #/Tax Map #: 20291290110000 Group #: 0 District #: 0

Address: 1255 W 73RD PLACE, CHICAGO, IL 60636

Date: 05/31/2002

HOMESIDE LENDING, INC.

Tammy Whiting

TAMMY WHITING, VICE PRESIDENT

Tangerine Harrison

TANGERINE HARRISON, ASSISTANT SECRETARY

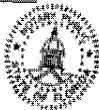
STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by TAMMY WHITING, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Kathy J. Choat

KATHY J. CHOAT, Notary Public

State of FLORIDA at Large, My Commission Expires:



Kathy J. Choat
MY COMMISSION # DD027011 EXPIRES
May 17, 2005
BONDED THRU TROY FAIR INSURANCE, INC.

*34
P.A.
7/10*

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Loan Number: 15055087

Legal Description/Exhibit A:

LOT 46 IN BLOCK 6 IN WEDDELL AND COX'S HILLSIDE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-29-129-011

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