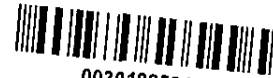


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0082/0117 41 001 Page 1 of 2
2003-02-07 09:06:15
Cook County Recorder 26.50



0030188531

Return to:

FIFTH THIRD BANK
38 Fountain Square Plaza
Cincinnati, Ohio 45273-9276
MD-D09016

4 FAR HILLS RD
BARRINGTON HILLS IL 60010

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **WILLIAM W. ALLEN & ANNA ALLEN**

Mortgagee: **Mortgage Electronic Registration Systems Inc.**

Dated: **February 2, 1998**

Date Recorded: **February 17, 1998**

Document/Instrument #: **98-124035**

Book/Liber/Reel#:

Page No.:

Group No.:

County: **COOK**

FIRST MIDWEST MORTGAGE CORP. NKAF FIFTH THIRD MORTGAGE

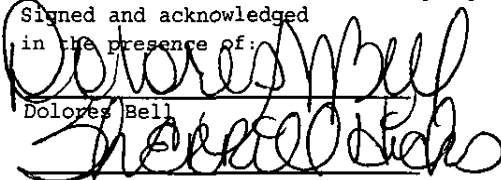
PIDN: **01-06-300-23**

Amount: **198650.00**

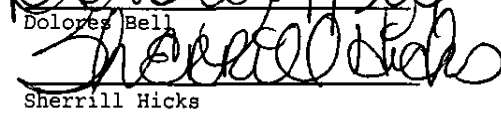
State: **Illinois**

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on December 2, 2002.

Signed and acknowledged
in the presence of:


Dolores Bell

Mortgage Electronic Registration Systems, Inc.


Sherrill Hicks

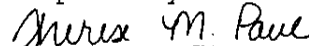

Todd Reese, Assistant Secretary

THE STATE OF OHIO,
COUNTY OF HAMILTON, SS:

On **December 2, 2002**, before me appeared Todd Reese, Assistant Secretary personally known to me to be the Mortgage Electronic Registration Systems, Inc. who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

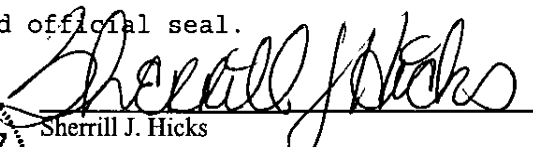
Prepared by:


Therese M. Paul

FIFTH THIRD BANK
38 Fountain Square Plaza
Cincinnati, OH 45273-9276
MD-D09016

Paid
11/27/2002




Sherrill J. Hicks
Notary Public, State of Ohio
My Commission Expires June 15, 2004

MERS Telephone Number
1 (888) 679-6377
MIN: 100014270000084567



* 9 1 2 3 0 1 0 2 0 0 4 3 9 1 1 5 *

Account No.: 0200439115

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PARCEL 1:

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 6, 1,495.05 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 85 DEGREES 36 MINUTES 40 SECONDS WEST 70.17 FEET; THENCE NORTH 82 DEGREES 53 MINUTES 30 SECONDS WEST 102.08 FEET; THENCE NORTH 0 DEGREES 03 MINUTES 30 SECONDS WEST 179.20 FEET; THENCE NORTH 27 DEGREES 36 MINUTES EAST 369.30 FEET; THENCE NORTH 10 DEGREES 17 MINUTES 30 SECONDS WEST 156.74 FEET; THENCE NORTH 54 DEGREES 36 MINUTES 30 SECONDS WEST 116.40 FEET; THENCE SOUTH 80 DEGREES 29 MINUTES 30 SECONDS WEST 241.30 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND BEING DESCRIBED; THENCE NORTH 29 DEGREES 13 MINUTES 30 SECONDS WEST 170.39 FEET; THENCE NORTH 36 DEGREES 06 MINUTES 30 SECONDS WEST 145.66 FEET; THENCE NORTH 9 DEGREES 19 MINUTES 50 SECONDS WEST 565.31 FEET; THENCE SOUTH 70 DEGREES 03 MINUTES 40 SECONDS WEST 466.40 FEET TO A POINT WHICH IS 263.86 FEET NORTH 87 DEGREES 07 MINUTES 05 SECONDS EAST OF A POINT ON THE WEST LINE OF SAID SOUTHWEST 1/4 THAT IS 200.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4; THENCE SOUTH 46 DEGREES 19 MINUTES EAST 264.77 FEET, THENCE SOUTH 52 DEGREES 06 MINUTES 30 SECONDS EAST 97.55 FEET; THENCE SOUTH 6 DEGREES 22 MINUTES 30 SECONDS WEST 212.69 FEET; THENCE SOUTH 47 DEGREES 55 MINUTES EAST 269.0 FEET; THENCE SOUTH 77 DEGREES 42 MINUTES EAST 195.0 FEET; THENCE NORTH 80 DEGREES 29 MINUTES 30 SECONDS EAST 65.07 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DEED FROM LAWRENCE F. BATEMAN AND CHARLOTTE H. BATEMAN, HIS WIFE, AND PAUL M. CORBETT AS TRUSTEE UNDER THE LAST WILL AND TESTAMENT OF BARBARA BATEMAN CORBETT, DECEASED, TO WILLIAM W. ALLEN AND ANNA ALLEN, DATED JANUARY 29, 1969 AND RECORDED FEBRUARY 5, 1969 AS DOCUMENT 20749317; OVER AND ALONG THE PRIVATE ROADS DESCRIBED OR OTHERWISE REFERRED TO IN THE DECLARATION OF EASEMENTS RECORDED JUNE 15, 1965 AS DOCUMENT 19495896, AS AMENDED BY SUPPLEMENTAL DECLARATIONS OF EASEMENTS RECORDED DECEMBER 12, 1969 AS DOCUMENT 21035921 AND MARCH 19, 1971 AS DOCUMENT 21426418, IN COOK COUNTY, ILLINOIS.

William Allen

Page 7

Re: Allen

98125035