

Recording Requested by / Return To:
YURIY DUBINSKIY
1168 Middlebury A2, WHEELING, IL 60090



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CONCORD MORTGAGE INC

Original Mortgagor: YURIY DUBINSKIY, JULIE LAUGUN

Recorded in Cook County, Illinois, on 02/06/02 as Instrument # 0020871220

Tax ID: 03-03-100-054-1402

Date of mortgage: 07/30/02 Amount of mortgage: \$146000.00 Address: 1168 Middlebury A2 Wheeling, IL 60090

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/26/2002

Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
Vice President

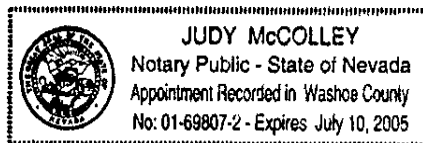
Rose Spaulding
Attest: Rose Spaulding
Assistant Secretary

State of Nevada

County of Washoe

On 12/26/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0738968 P.I.F.: 12/09/02

FINAL RECON.IL 90350 118.00 1 12/26/02 03:32:30 12-031 IL Cook 4645:59 112

rev. 90350 / 0738968

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Loan Number: 0738968

Stco Code: 12-031

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PARCEL 1: UNIT 1-19-12-L-A-2 IN LEXINGTON COMMONS COACH HOUSE
 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
 REAL ESTATE: PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3,
 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
 EMRIDAIN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD IN COOK
 COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE
 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24759029 TOGETHER
 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN
 COOK COUNTY, ILLINOIS. PARCEL 2: A PERPETUAL AND EXCLUSIVE
 EASEMENT IN AND TO GARAGE UNIT NO. G-1-19-32, L-A-2, A LIMITED
 COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM
 OWNERSHIP AFORESAID, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office