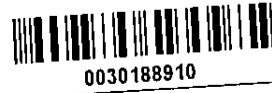


Recording Requested by / Return To:
SHARON M NALEWSKI
933 Brunswick Circle, SCHAUMBURG, IL 60193



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PRESIDENTIAL MORTGAGE COMPANY

Original Mortgagor: SHARON M NALEWSKI

Recorded in Cook County, Illinois, on 12/03/02 as Instrument # 08095557

Tax ID: 07-27-425-015-1079

Date of mortgage: 11/21/98 Amount of mortgage: \$113700.00 Address: 933 Brunswick Cir Schaumburg, IL 60193

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/02/2002

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage Inc

By: Nannette Thomas

Nannette Thomas
Vice President

Rose Spaulding

Attest: Rose Spaulding
Assistant Secretary

State of Nevada

County of Washoe

On 12/02/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Judy McColley

Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7339607 P.I.F.: 11/19/02

FINAL RECON.IL 90350 120.00 1 12/02/02 03:32:50 12-031 IL Cook 4265:65 170

rev. 90350 / 7339607

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Loan Number: 7339607

Stco Code: 12-031

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UNITS 29-2A IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN SUMMIT PLACE UNIT 1 SUBDIVISION OF SECTION 27,
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
AND CERTAIN BLOCKS IN NANTUCKET COVE PHASE 1 SUBDIVISION OF
SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN AND CERTAIN LOTS IN SUMMIT PLACE UNIT II,
SUBDIVISION OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH
SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 27151046 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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Property of Cook County Clerk's Office