UNOFFICIAL CO101/022 10 801 Page 1 of 2003-02-07 11:49:20 Cook County Recorder

4746 5848 0100 ACCOUNT #

ESTATE

SUBORDINATION AGREEMENT

consideration In Lender's granting extension of credit or financial accommodation Mortgagor, to Mortgagor another, guaranteed another endorsed by Mortgagor, other good and valuable consideration, the receipt of which is acknowledged. hereby Associated ("Mortgagee") hereby to

subordinates



RETURN TO: ATTN: RECORDS DEPT ASSOCIATED LOAN SERVICES /1305 MAIN STREET STEVENS POINT WI 54481

FIRST AMERICAN TITLE

ASSOCIATED BANK and its successors and/or assigns ("Lender") in the manner and to the extent described in Section 2 the interests, rights and title in the real estate described in Section 1 together with all privileges, hereditaments, easements, and appurtenances, cil rents, leases, issues, and profits, all awards and payments made as a result of the exercise of the right of eminent domain, and all existing and future improvements and fixtures, if any, ("the Property") granted Mortgagee by a mortgage from LINDSEY A MA ("Mortgagor", whether one or more) to Mortgagee dated DECEMBER 21, 2000 and recorded in the office of the Register of Deeds of COOK County, ILLINOIS on JANUARY 25, 2001 as Document No. 0010066469 and any other future advances thereafter.

- 1. DESCRIPTION OF THE PROPERTY. (a) Unless specifically described in (b) below, the description of the Property is the same as the description of property contained in the mortgage from Mortgagor to Mortgagee described above, which description is incorporated in this Agreement by reference with the same force and effect as if repeated at length in this Agreement.
- (b) The Property is specifically described on the attached sheet(s). Tax Key #17-09-309-003-1068,1087,1206,1209.
- Mortgagee's right, title and interest in the 2. SUBORDINATION LIMITED. Property as against any person other than Lender is expressly reserved and not affected by this Agreement. As between Mortgagee and Londer, Mortgagee
- (a) Superior Obligations. The priorities granted Lender by this Agreement are limited to and shall not exceed the obligations listed below, provided the same are in fact secured by a mortgage on the Property from Mortgagor to Lender ("Obligations"):

(1) The following Note(s):

1/22/63 to a maximum loan amount of \$368,900.00 plus Note #1 dated, interest, from LINDSEY A'MA to Lender.

Note #2 dated , in the Sum of , 19 to Lender and any renewals, extensions modifications thereof, but not increases thereof.

- (2) The sum of \$, plus interest.
- (3) All present and future credit extended by Lender to Mortgagor, to Mortgagor and another, or to another guaranteed or endorsed by Mortgagor.

- Mortgage agrees that the lien of the nortgage securing the (b) Priority. Obligations shall be prior to the lien of the mortgage from Mortgagor to Mortgagee described above to the extent and with the effect described in Subsection (c).
- (c) Division of Proceeds. To the extent Mortgagee is entitled to them by virtue of its mortgage, all awards and payments made as a result of the exercise of the right of eminent domain against the Property, or any part, all rents, income or profits, all compensation received for the taking of the Property, or any part, by condemnation proceedings, all compensation received as damages for injury to the Property, or any part, all proceeds from insurance on improvements to the Property, and all proceeds occurring as a result of foreclosure against the Property by action or advertisement, including a deed given in lieu of foreclosure, shall, as between Mortgagee and Lender, be paid, distributed or otherwise dealt with in the manner and to the extent required by the terms and conditions of the mortgage securing 😿 the Obligations ("Payments"), notwithstanding terms and conditions to the contrary contained in the mortgage from Mortgagor to Mortgagee described above, until the Obligations are paid in full or Lender's mortgage is satisfied. If any Payments are received by Mortgagee before the Obligations are paid in full or Lender's mortgage is satisfied, Mortgagee shall deliver the payments to leader for application to the Obligations, endorsed or assigned, if necessary, to effect transfer to Lender. Payments made or received after satisfaction of Lender's mortgage or payment in full of the Obligations shall be paid distributed or otherwise dealt with as though this Agreement did not exist
- (d) PROTECTIVE ADVANCES. If Mortgagor fails to perform any of Mortgagor's duties set forth in the mortgage between Mortgager and Mortgagee described above or in the mortgage securing the Obligations, and if Mortgagee or Lender perform such duties or cause them to be performed, including paying any amount so required ("Protective Advance"), said Protective Advances shall be added to the Obligations if paid by lender or, if paid by Mortgagee and secured by the mortgage between Morcgagee and Mortgagor described above, given the priority accorded Protective Advances as though this Agreement did not exist.

This Agreement benefits Lender, its heirs, personal representatives, successors and assigns, and binds Mortgagee and its heirs, personal representatives, and successors and assigns, and is not intended to benefit any other person or entity.

Signed and Sealed this 6TH day of JANUARY , 2002

ASSOCIATED BANK

(SEAL)

Sandra J Gregg, Supervisor

Contract Servicing

NOTARY PUBLIC STATE OF WISCONSIN TRACEY L BROWN

This instrument was drafted by Melissa Henriksen Associated Contract Servicing Technician **ACKNOWLED GEMENT** STATE OF WISCONSIN

SS.

Portage County

This instrument was acknowledged becore on me JANUARY 6TH, 2002 Sandra J Gregg, Supervisor, Contract Servicing AND AUTHORIZED AGENT OF ASSOCIATED BANK

Notary Public Portage County, WI. My Commission (Expires) (is) 11/06/05.

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 511/611/UPU-41/UPU-38 IN THE CHINA CLUB LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12,13, 14, 15, 16 AND 17 IN BLOCK 11 IN THE ORIGINAL TOWN OF CHICAGO, SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96629894, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE FIGHT TO USE STORAGE LOCKER S-511/S-611 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96629894.

INFORMATIONAL PURPOSES ONLY:

CUSTOMER: LINDSEY A MA

TAX KEY NO: 17-09-309-003-1065 1087,1206,1209

SN 37. DDI.
IL. COCHO.