



0030189346

LF136-04

CLAIM OF LIEN

State of ILLINOIS

County of COOK

4432 PRAIRIE CONDO ASSOCIATION

JEAN SMITH & ALECIA FISHER (UNIT 1)

ANGELA HULL (UNIT 3)

Before me, the undersigned Notary Public, personally appeared ~~JEAN SMITH & ALECIA FISHER (UNIT 1)~~ <sup>WE ARE</sup> ANGELA HULL (UNIT 3) who duly sworn says that he is (the lienor herein) ~~(the agent of the lienor herein)~~

whose address is 4432 S. PRAIRIE UNIT 1 & UNIT 3

and that in accordance with a contract with DARRIN AND TOYA RICE (UNIT 2)

LIENORS NEED TO COLLECT THE FOLLOWING:  
~~lienor furnished labor, services or materials consisting of: (Describe specially fabricated materials separately)~~

- UNPAID ASSESSMENTS
  - FUNDS WITHDRAWN FROM CLOGGED ASSESSMENT ACCOUNT AT CHARTER ONE BANK AND SHORE BANK.
  - ALL DOCUMENTS PERTAINING TO ALL BANK ACCOUNTS
- on the following described real property in COOK County,

State of ILLINOIS

(Describe real property sufficiently for identification, including street and number, if known)

4432 S. PRAIRIE UNIT #2  
CHICAGO IL 60653

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owned by DARRIN AND TOYA RICE  
of a total value of SIX THOUSAND TWO HUNDRED TWENTY FIVE Dollars  
(\$ 6,225.00 ) of which there remains unpaid \$ 6,225.00 and

furnished the first of the items on \_\_\_\_\_ (year) and the last of the  
items on \_\_\_\_\_ (year) and (if the item is claimed by one not in  
privity with the owner) that the lienor served his notice to owner on

(year) by \_\_\_\_\_  
(Method of Service)

and, (if required) that the lienor served copies of the notice on the contractor on \_\_\_\_\_

(year) by \_\_\_\_\_, and on the subcontractor  
(Method of Service)

on \_\_\_\_\_ (year) by \_\_\_\_\_  
(Method of Service)

Signed this 6<sup>th</sup> day of February, 2003  
Alleana J. Smith - Unit 1,  
Angela R. Hull - unit 3  
Lienor - LIENORS

By: \_\_\_\_\_  
Agent

State of Illinois }  
County of Cook }

On Feb 6 - 2003 before me,  
appeared ANGELA R. Hull  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Signature \_\_\_\_\_  
Signature of Notary

Affiant \_\_\_\_\_ Known  Produced ID  
Type of ID \_\_\_\_\_  
(Seal)



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20	03	309	041	1002	252	70001
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE

2001 DIVISION

Block \_\_\_\_\_ Parcel \_\_\_\_\_

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME  
 252  
 TAX CODE  
 70001

AREA SUB-AREA BLOCK PARCEL UNIT  
 20- 03- 309- 041-1002

SEE SPECIAL FILE CARD FOR COMPLETE LEGAL

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK

UNIT 2 AS PER DOC SAME  
 33.3333% INTEREST IN COMMON ELEMENTS IN

20	03	309	041		252	70001
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE

2001 DIVISION

Block 309 Parcel 041

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME  
 252  
 TAX CODE  
 70001

AREA SUB-AREA BLOCK PARCEL UNIT  
 20- 03- 309- 041

GEO A EMERY'S SUB  
 4432 S PRAIRIE CONDO  
 UNIT AS PER DOC #00237414

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
3	38	14			12	
5 1/2						

*Angela R Hall*  
*4432 South Prairie, unit 3*  
*Chicago, IL 60653*

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