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2003-02-07 13:19:50  
Cook County Recorder 26.50

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WHEN RECORDED RETURN TO:

PA  
PARAGON HOME LENDING, LLC  
19435 W. CAPITOL DRIVE, #201  
BROOKFIELD, WI 53045



**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 63293PE  
Date: JANUARY 16, 2003

0030189514

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

STEWART TITLE OF ILLINOIS  
2 NORTH ASALLE STREET, SUITE 1920  
CHICAGO, IL 60602

WISCONSIN, Assignor (whether one or more), hereby sells, assigns and transfers to  
PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION,

one or more), the Assignor's Interest in the Mortgage dated JANUARY 16, 2003 executed by  
ROBERT G. FIENE AND DEBRA L. FIENE, HUSBAND AND WIFE

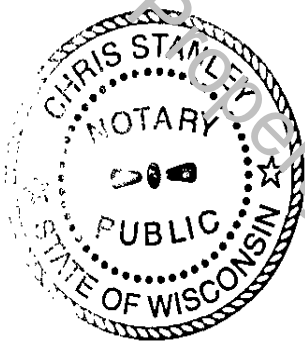
as Mortgagor, to PARAGON HOME LENDING, LLC  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, IL, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
ONE HUNDRED TWENTY-FIVE THOUSAND AND 00/100  
DOLLARS, with interest thereon from JANUARY 16, 2003,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
PARAGON HOME LENDING, LLC


By   
Its: JULIE LAMACCHIA  
DIRECTOR OF OPERATIONS

STATE OF WISCONSIN                    }  
  }  
  } ss.  
COUNTY OF WAUKESHA                }

On this **16TH** day of **JANUARY, 2003**, before me, a Notary Public within and for said County, personally appeared **JULIE LaMACCHIA**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



My Commission Expires:

  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment  
8-1-2004

**LEGAL DESCRIPTION**

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LOT 260 IN SOUTHFIELD, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 24-06-119-009