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5076/0077 05 001 Page 1 of 3
2003-02-07 10:09:03
Cook County Recorder 28.00



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3005/8096249

LOAN NO. 200255.1

This form was prepared by: WARREN P. THOMAS, address:
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

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For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 N. WELLS # 105, CHICAGO, IL 60614
does hereby grant, sell, assign, transfer and convey, unto the
CITIMORTGAGE, INC
a corporation organized and existing under the laws of ~~ILLINOIS~~ Delaware (herein "Assignee"),
whose address is P.O. BOX 81300, ATLANTA, GA 30366-1300
a certain Mortgage dated JANUARY 21, 2003, made and executed by
CHAD N. SAFFRO, UNMARRIED AND CHARLIE M. LEWITZ, UNMARRIED

to and in favor of CHICAGO BANCORP, INC upon the following described
property situated in COOK County, State of Illinois.

Parcel ID#: 17-09-127-023
Property Address: 645 N. KINGSBURY, #2604, CHICAGO, ILLINOIS 60610
such Mortgage having been given to secure payment of
TWO HUNDRED THIRTY-SEVEN THOUSAND SIX HUNDRED AND 00/100 (\$ 237,600.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 30189965, at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

initials: *CNT*
CML


BOX 333-CT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1-21-03

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

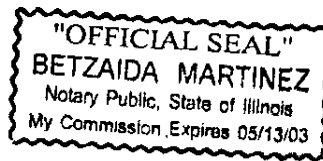
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On 1-21-03 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this

21 day of January, 2003

Notary of Cook County Clerk's Office

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30189966



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008096124 SK
STREET ADDRESS: 645 N. KINGSBURY UNITS 2604 & P93
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-09-127-023-0000

LEGAL DESCRIPTION:

PARCEL 1: UNITS 2604 AND P-93 IN ADMIRAL'S POINTE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 2: PART OF LOT 30 IN YOUNG'S SUBDIVISION IN BLOCK 1 OF ASSESSORS DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ERIE STREET AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER IN COOK COUNTY, ILLINOIS.

PARCEL 3: PART OF LOTS 28, 29, AND THAT PART OF LOT 30 AND ALL OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 1 TO 30, (EXCEPT THE EAST 370.00 FEET THEREOF) IN YOUNG'S SUBDIVISION OF PART OF KINGSBURY TRACT, BEING PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 4: THE SOUTH 9 FEET OF LOTS 1 TO 5 (EXCEPT THE EAST 370.00 FEET THEREOF) BOTH INCLUSIVE, IN ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 15, 2002 AS DOCUMENT NUMBER 0020058465, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.