

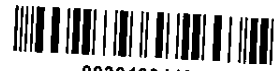
Prepared By:

5096/0224 05 001 Page 1 of 2
2003-02-07 12:13:13
Cook County Recorder 26.00

715 EAST GOLF ROAD, SUITE 200A8
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

MIT LENDING
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: FINAL DOCS DEPARTMENT



0030190113

ST 5040771

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 3 of 3

LOAN NO: 40001862

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 9, 2002
executed by

Michael P Mangaras AND

Mary Jo Mangaras, husband and wife in joint tenancy

to SUN MORTGAGE CORPORATION OF AMERICA

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 715 EAST GOLF ROAD, SUITE 200A8

SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

30190112

Cook

page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

County Records, State of ILLINOIS

Commonly known as

16136 S Oak Avenue, Oak Forest, ILLINOIS 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN

COUNTY OF DANE

SUN MORTGAGE CORPORATION OF AMERICA

BY: MIT LENDING, ITS ATTORNEY IN FACT

On OCT 15 2002

before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KELLY SCHUMANN

known to me to be the ASSISTANT SECRETARY

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

TRACY L. WEBB

County,
DANE

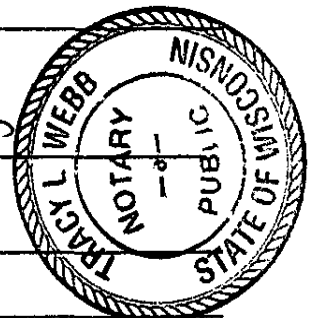
My Commission Expires 12-18-05

By:

Its:

Witness:

By: KELLY SCHUMANN,
Its: ASSISTANT SECRETARY



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STREET ADDRESS: 16136 S OAK AVENUE
CITY: OAK FOREST COUNTY: COOK
TAX NUMBER: 28-21-214-021-0000

UNOFFICIAL COPY

30190113

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 10 IN W.F. KAISER AND COMPANY'S ARBOR PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office