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Cook County Recorder

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COOK COUNTY RECORDER EUGENE "GENE" MOOFE MARKHAM OFFICE





## **Full Satisfaction And Release of Mortgage**

LIBERTY BANK FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988 Loan No. ....21-318875-2 a corporation existing under the law or he STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto KPYSTYNA CHLEBEK, SINGLE NEVER MARRIED

of the County of	U	and State of	TULINOIS	, all the
	im or demand whatsoever	it may have acquired in, thro	ough or by a certain Mort	gage dated the
22ND day of	MAY	A.D.	$20_{\ 01}$ , and recorded	I in the Recorder's Office of
	COOK County,	in the State of ILLINUTS	×1.	, in book
of records, on	page	, as document No. 001	0526461	, and a certain Assignment
of Rents dated the	day of		, 20 , and	recorded in the Recorder's
Office of	- 5 Exp. Con	nty, in the State of	大公	, in
book	of records, on page	, as document l	No.	, to
the premises therein described, as follows, to-wit: PARCEL 1: UNIT 315, BUILDING 2327, IN VOLFRAM TOWERS				
CONDOMINIUM, AS DELING DDITION TO LAKE VIEW CORTH, RANGE 14, EAST O THE DECLARATION OF NO AS AMENDED PERCENTAGE SAID DECLARATION, AS ARCEL 2: THE EXCLUSIVEFINED IN AFORESAID IN	EATED ON THE SURVE AND CHICAGO SUBDI OF THE THIRD PRIN CONDOMINIUM OWNER 25, 2001 BY DOCUME GE INTEREST IN THE AS AMENDED FROM TO VE USE OF PARKING DECLARATION. PIN#1	EY OF CERTAIN LOTS OF CVISION BEING A SUBDUCIPAL MERIDIAN WHI SHIP RECORDED DECEMENT 0010339995, IN COMMON ELEMENTS APTIME TO TIME.  SPACE P-55, A LIMIT 4-30-117-008,14-30-	R PARTS THEREOF I IVISION IN SECTION CH SURVEY IS ATTA BER 14, 20000 AS OOK COUNTY, ILLIN PURTENANT TO SAID ED COMMON ELEMENT 117-009,14-30-117	IN CLAPOURNE AVENUE ON 30, "COWNSHIP 40 CHED AS EXHIBIT "B" DOCUMENT 00984625 HOIS, TOGETHER WITH O UNIT, AS SET FORTH
OMMONLY KNOWN AS: 232 situated in the Constant of ILLING appertaining.	LTY o	f CHICAGO	, County of COOK	and eges thereunto belonging or

**FORM 3005** 

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

VICE

President, and attested by its

ASSISTANT

Secretary, this

26TH

day of

NOVEMBER

A.D., 20<sub>02</sub>

ATTEST: LIBERTY BANK FOR SAVINGS

ASSISTANT

Secretary

By

President

VICE

STATE OF

ILLINOIS

ss.

I, JOHN T. BRISLEN

the undersigned, a Notary Public

COUNTY OF DUPAGE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

ROSEMARY D. PESEK

personally known to me to be the

VICE President of

LIBERTY BANK FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZYNIE

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

26TH (in)

. A.D. 20 <sup>02</sup>

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W. FOSTER AVE.

CHICAGO, IL. 60656

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TEED OF TRUST WAS FILED.

'OF CIAL SEAL"

JCH' T. BRISLEN

Notary Public, State of Illinois

My Commission Expires 07/23/06

**FORM 3005**