



0030191124

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MADISON OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (W/MU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 8017075089 LPS #: 1047336 Bin #: 01-27-03MM



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 4/24/96 made and executed by GEORGE L CANCEL, A MARRIED MAN to secure  
payment of the principal sum of \$145800.00 Dollars and interest to FLEET  
MORTGAGE CORP. in the County of COOK and State of IL Recorded: 5/3/96 as  
Instrument #: 96-338913 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

**Legal Description:** LOT 22 IN BLOCK 2 IN DICKEY'S AND BAKER'S NORTH WEST  
ADDITION TO CHICAGO IN THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Tax ID No.:** 13-34-120-040-0000

**Property Address:** 2104N KILBOURN AVE, CHICAGO, IL 60639.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on January 28, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY   
Carrie Greer, Assistant Secretary

*JPS*

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Property of Cook County Clerk's Office

STATE OF CA  
COUNTY OF ORANGE

ON January 28, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



KEITH BARNEY  
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) G14



2/13/03  
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