

*prepared by*

When Recorded Mail To  
BARRINGTON BANK & TRUST CO.

201 S. HOUGH STREET  
BARRINGTON, IL 60010  
ATTN: LOAN DEPT.

UNOFFICIAL COPY

0030191312

1139/0298 47 002 Page 1 of 2  
2003-02-07 11:53:29  
Cook County Recorder 26.50

COOK COUNTY  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



*0502620*

[Space Above This Line For Recording Data] LOAN #: 99883171  
PARCEL NUMBER: 01-34-204-004-0000

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **HSBC MORTGAGE CORPORATION (USA)**  
whose address is 2929 WALDEN AVE. REPEW, NY 14043

all beneficial interest under that certain Mortgage dated the 16TH day of **JANUARY, 2003**, executed by **MATTHEW A. IVANOVICH AND SANJA IVANOVICH**

**0030191311** as Borrower, to **BARRINGTON BANK & TRUST CO. N.A.**, as Lender, was recorded on \_\_\_\_\_, in Book \_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows: **LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF**  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated JANUARY 16, 2003

**BARRINGTON BANK & TRUST CO. N.A.**  
By Barbara Tomasello  
**BARBARA TOMASELLO**  
Its **VICE PRESIDENT**

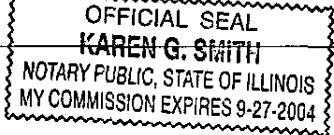
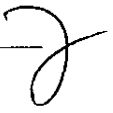
**STATE OF ILLINOIS** }  
  } **SS.**  
**COUNTY OF COOK**       }

The foregoing instrument was acknowledged before me, a Notary Public, by **BARBARA TOMASELLO**, the **VICE PRESIDENT**  
and by, \_\_\_\_\_, the \_\_\_\_\_  
of **BARRINGTON BANK & TRUST CO. N.A.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 16TH day of JANUARY, 2003.

Karen G. Smith  
Notary Public

My Commission Expires: \_\_\_\_\_ Residing at: \_\_\_\_\_  
 

LEGAL DESCRIPTION

Loan No.: 99883171

Borrower: MATTHEW A. IVANOVICH

LOT 10 IN THE MEADOWS OF SOUTH BARRINGTON UNIT 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 29, 1978 AS DOCUMENT 24742099 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office