



0030191761

Recording Requested by / Return To:  
PAMELA W HELLER  
2130 Bulrush Lane, CARDIFF, CA 92007

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: KEY MORTGAGE SERVICES INC

Original Mortgagor: PAMELA W HELLER, NELSON B HELLER

Recorded in Cook County, Illinois, on 12/14/01 as Instrument # 0011187975

Tax ID: 11-18-320-010-1001

Date of mortgage: 11/29/01 Amount of mortgage: \$220000.00 Address: 1400 Oak Ave Evanston, Il 60201

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/02/2003

Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas  
Nannette Thomas  
Vice President

Rose Spaulding  
Attest: Rose Spaulding  
Assistant Secretary

State of Nevada  
County of Washoe

On 01/02/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Mollie Lonchar  
Notary: Mollie Lonchar  
My Commission Expires 10/15/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 9469940 P.I.F.: 12/13/02  
FINAL RECON.IL 90350 118.00 1 01/02/03 03:32:18 12-031 IL Cook 4717:30 250

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Loan Number: 9469940  
Stco Code: 12-031

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UNIT 1 IN LOHR PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF
THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2, 3, 10,
11 AND 12 IN BLOCK 48 IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF
EVANSTON, AS TRUSTEE UNDER TRUST NUMBER 1965. RECORDED IN THE
OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS
DOCUMENT 24070286, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE
PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED
AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY,
ILLINOIS.
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Property of Cook County Clerk's Office