

Recording Requested by / Return To: KARI A FEIPEL 9197 W North Road, PALOS HILLS, IL 60465



Release Of Mortgage

WHEREAS the indeutedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MID AMERICA BANK Original Mortgagor: KARI A FEIPEL

Recorded in Cook County, Illinois, as Instrument # 0021358445

Tax ID: 23222000341082

Date of mortgage: 07/29/92 Amount of mortgage: 270500.00 Address: 9197w North Road

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/02/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

Vice President

Attest: Rose iprolding Assistant Secretary

State of Nevada

County of Washoe

On 01/02/2003, before me, the undersigned, a Notary Public for said County and State, personally appaced of Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Mollie Lonchar

My Commission Expires 10/15/05

MOLLIE LONCHAR

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 01-71631-2 - Expires October 15, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 9792044 P.I.F.: 11/29/02

FINAL RECON.IL 90350 141.00 1 01/02/03 03:32:19 12-031 IL Cook PW:/OV 280

rev. 90350 / 9792044



UNOFFICIAL COPY 91721

Loan Number: 9792044 Stco Code: 12-031

PARCEL 1: UNIT 9197-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOODS EDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23667055, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF SECTION 22 TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED NOVEMBER 26, 1976 AS DOCUMENT 23726295, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 37, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AND SURVEY RECORDED AS DOCUMENT 23667055

DECLARATION AND CONTROL OF COUNTY CONTROL OF COUNTY CONTROL OF COUNTY CO