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PREPARED BY: J. MITCHELL

PNC BANK, NA

2730 LIBERTY AVENUE PITTSBURGH, PA 15222

0030191859

2003-02-07 16:32:22

Cook County Recorder

26.00

(SEAL)

RECORD & RETURN TO:

PNC BANK, NA 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:

17212 KENWOOD AVE SOUTH HOLLAND, IL 60473

PROPERTY ID # 29-26-204-003-0000

DISCHARGE OF MORTGAGE

A certain Mortgage dated NOVE MBER 21, 1998, was made by TYRONE TAYLOR to THE PRUDENTIAL SAVINGS BANK, F.S.B., which Deed of Trust was recorded in Instrument No. 08136652, Book No. —, Page No. — in the amount of \$15,500.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on December 12, 2002

THE PRUDENTIAL SAVINGS BANK, F.S.B.

J. MITCHELL

ASSISTANT VICE PRESIDENT

STATE OF **PENNSYLVANIA** }
COUNTY OF **ALLEGHENY** }ss.

On this December 12, 2002, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactor evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of THE PRUDENTIAL SAVINGS BANK, F.S.B., and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notarial Seal
Darlene Jermelowald, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires July 22, 2008

Member, Pennsylvania Association Of Notaries

NOTARY PUÉLIC

ACCOUNT #: 84-3-842804004809 JGJ

STIP OF THE STIP

Exhibit "A"

08136652

5015

Legal Description:

ALL THAT CERTAIN PROPERTY SITUATED IN SOUTH HOLLAND, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 08/28/97 AND RECORDED 08/28/97, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 97-633994.

LOT 54 IN HUGGLET'S SECOND ADDITION TO SOUTH HOLLAND SUBDIVISION, AS PER PLAT RECORDED IN COOK COUNTY AS PLAT 20266538. BEING MORE FULLY DESCRIBED ON THE DEED RECORDED IN DEED BOOK 97 AT PAGE 633994.

TAX ID# 29-26-304-813-0000 VOL 215