

UNOFFICIAL COPY



0030191884

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE RE-  
CORDER OF DEEDS IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

*To # 17076 CHILCAK*

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS** That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage\* and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Superior Urban Development, Inc., an Illinois corporation, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents** bearing date 21<sup>st</sup> day of July 2000 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ or records, on page \_\_\_\_\_, as document No. 00560569 and No. 00560570, respectively, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

**LOT 9 IN SUB-BLOCK 2 IN J.W. COCHRAN'S SUBDIVISION OF BLOCK 5 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**COMMON ADDRESS: 2021 West Superior, Chicago, Illinois 60612-1313**

**PIN(S): 17-07-108-015-0000**

**\*and modified by Modification of Mortgage recorded September 6, 2001 as Document No. 0010828475**

Together with the appurtenances and privileges thereunto belonging or appertaining, **IN TESTIMONY WHEREOF**, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Vice President and attested by its Loan Administration Officer, and its corporate seal to be hereto affixed, this 27th day of November, 2002

PRAIRIE BANK AND TRUST COMPANY

BY: *June A. Novotny*  
June A. Novotny, Vice President

ATTEST: *Monica J. Gray*  
Monica J. Gray, Loan Administration Officer

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook

} SS

I, **Constance M. Kearney**, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **June A. Novotny** personally known to me to be the **Vice President** of the **Prairie Bank and Trust Company** a corporation, and, **Monica J. Gray**, personally known to me to be the **Loan Administration Officer** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Loan Administration Officer** they signed and delivered the said instrument as **Vice President** and **Loan Administration Officer** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 27th day of November, 2002.

Notary

*Constance M. Kearney*



**TO: Superior Urban Development, Inc., an Illinois Corporation**  
**2021 W. Superior**  
**Chicago, Illinois 60612-1313**  
**Cl#984681001**

## MAIL RECORDED DOCUMENTS TO

*John Colbert*  
*2724 N. Lincoln*  
*Chicago, IL 60614*

**30191884**