

# UNOFFICIAL COPY

0020974134

1490/0112 18 001 Page 1 of 2  
2002-09-05 10:04:18  
Cook County Recorder 46.00

T.O. #17644 *D@ all*

Please Return To:  
Union Planters Bank, N.A.  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109



This form was prepared by: *(Box 251)*  
Union Planters Bank, N.A.  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

*CT 17644 4 of 4*

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**2 E 107th St Chicago, IL 60628**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **August 28, 2002**  
**Nathalia V Hendrix, a single woman**

*2P*

, made and executed by

*4*

to and in favor of **First Option Mortgage Corporation**

upon the following described property situated in **Cook**  
Illinois:  
**See Exhibit A.**

County, State of

\*\*THIS DOCUMENT IS BEING RE-RECORDED TO ATTACH THE LEGAL DESCRIPTION AND TAX NUMBER. \*\*

0030191889

5077/0425 18 001 Page 1 of 4  
2003-02-07 13:44:17  
Cook County Recorder 54.00

such Mortgage having been given to secure payment of **One Hundred Twenty Three Thousand Five Hundred and no/100**  
**(\$ 123,500.00 )**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. **20974133**) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*0030191889*

*20974134*

# UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 28, 2002

First Option Mortgage Corporation

Witness \_\_\_\_\_

(Assignor)

Witness \_\_\_\_\_

By: Suzanne Landin Officer  
(Signature)

ATTORNEY IN FACT  
(Title)

Attest \_\_\_\_\_

Seal: \_\_\_\_\_

Property of Cook County Clerk's Office

(Corporate/Partnership Acknowledgement)

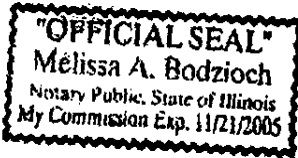
State of Illinois Kane  
County of \_\_\_\_\_

This instrument was acknowledged before me on August 28 2002

by Suzanne Landin

as Suzanne Landin

of First Option Mortgage Corporation



Melissa A. Bodzioch

(Individual Acknowledgment)

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by

First Option Mortgage Corporation

30191889

20974134

20974134

NUH

UNOFFICIAL COPY

Property of Cook County Clerk's Office



30191889

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF DOCUMENT

002097434

JAN 22 03

A handwritten signature in black ink.

CLERK OF COOK COUNTY

# UNOFFICIAL COPY

LOT 55 IN CUMMINGS AND FARGO'S AUGUSTA STREET ADDITION, BEING A SUBDIVISION OF THE EAST 5/8THS OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 8 FEET THEREOF DEDICATED FOR ALLEY) IN COOK COUNTY, ILLINOIS

ADDRESS OF PROPERTY: 1016 N. LAWLER AVENUE  
CHICAGO, IL 60651

TAX NUMBER: 16-04-409-035-0000

Property of Cook County Clerk's Office

30191889