



0030191807

PREPARED BY:
PATTY GUZMAN
Mortgage Express, Inc.

PB 02-11840
Mortgage Express, Inc.
801 N Cass Ave., Suite 300
Westmont, IL 60559

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to JPMORGAN

CHASE BANK AS TRUSTEE
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/12/02 and
executed by SIDNEY ANNAN-AKOLLOR, A SINGLE MAN to MORTGAGE EXPRESS, INC., a
CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in Book/Volume No.
, page(s) , as Document No. 0020328084
COOK County Records, State of ILLINOIS

LOT 2 IN BLOCK 25 IN S.E GROSS' SUBDIVISION OF BLOCKS 25 AND 26 AND THE
SOUTH 1/2 OF BLOCK 23 AND THE SOUTH 1/2 OF BLOCK 24 OF DAUPHIN PARK
ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

JPMorgan Chase Bank as Trustee, c/o Residential Funding
* Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

PIN#25-03-230-002-0000
COMMONLY KNOWN AS: 603 EAST 90TH PLACE, CHICAGO, IL 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5TH day
of APRIL 2002.
Notary Public Patricia Guzman
Notary Public Printed Name PATRICIA GUZMAN Dupage County Illinois
My Commission Expires 01/15/2006

MORTGAGE EXPRESS, INC.
AN ILLINOIS CORPORATION

By: Andrew Trakszelis

Title: Andrew Trakszelis, Vice President

Witness:

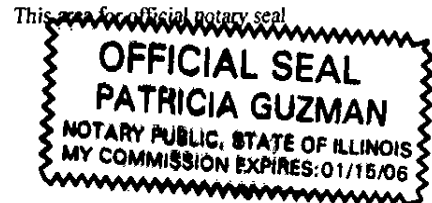
Title: Closer

Witness:

Title: Closer

After Recording Return to:
GMAC-RFC
Diane Meistad 03-06-50
1 Meridian Crossings, Ste.100
Minneapolis, MN 55423

Box 178



7245249 4592
ANNAN-AKOLLOR SIDNEY
MERS:

Property of Cook County Clerk's Office