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5088/0354 48 001 Page 1 of 2
2003-02-07 14:23:21
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

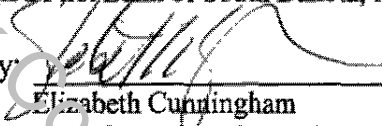


JAN 8 03 SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned US BANK N.A. for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by Stephen K Blackwell and Ronald D Sarbieski to said US BANK, N.A., f/k/a First Bank of South Dakota, N.A. recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 96917876 Book: Page: covering real estate described below: See Attached Sheet

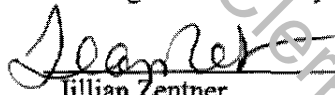
PROPERTY ADDRESS: 1325 Perry #606 St., Des Plaines, IL 600160304
PERMANENT INDEX NO: 0917408001 & L02
DATED: January 2, 2003

US BANK, N.A.
f/k/a First Bank of South Dakota, N.A.

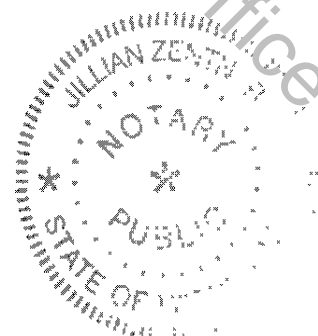
By 
Elizabeth Cunningham
Loan Operations Supervisor

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO) ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.


Jillian Zentner
Notary Public, Winnebago County, WI
My Commission expires 04-25-04

This document was drafted by Mark Jungwirth of:
US BANK CORPORATE LOAN SERVICES
ON BEHALF OF FIRSTAR BANK, N.A. OSHKOSH, WI
US Bank Loan Services
1850 Osborne Avenue
Oshkosh, WI 54902
When Recorded send to:
Trans Union- RPM Equity Services
760 W Sproul Rd.
Springfield, PA 19064
Ref.# 80805835554
Cost Center # 0007524



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EXHIBIT A TO
TRUSTEE'S DEED FROM PARKWAY BANK & TRUST COMPANY,
TRUST NO. 11071 TO RONALD D. SARBIESKI AND STEPHEN K. BLACKWELL
DATED AUGUST 12, 1996

UNIT 606 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PERRY LAUREL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96614331, IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, PARKING SPACE NUMBER P33 AND STORAGE SPACE NUMBER S33 AS LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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