

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE MORTGAGE
OR DEED OF TRUST WAS
FILED.



SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned U.S. Bank National Association ND for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by Paul N Baciu aka Paul Baciu and Ildiko Folkel to said U.S. Bank National Association ND recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 00864091 Book: Page: covering real estate described below:
SEE ATTACHED LEGAL DESCRIPTION ON PAGE 2
PERMANENT INDEX NO: 03-06-400-058-1134
PROPERTY ADDRESS: 844 HAPPFIELD DR, ARLINGTON HEIGHTS, IL 60004

DATED: December 31, 2002

U.S. Bank National Association ND

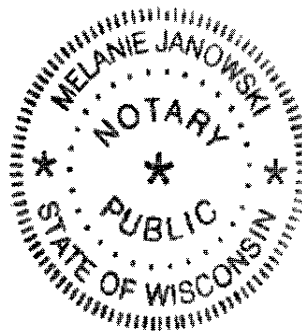
By: *Elizabeth Cunningham*
Elizabeth Cunningham
Loan Operations Supervisor

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO) ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

Melanie Janowski
Melanie Janowski
Notary Public, Winnebago County, WI
My Commission expires 07/18/04

This document was drafted by Paula J Bloechl of:
US BANK CORPORATE LOAN SERVICES
ON BEHALF OF FIRSTAR BANK, N.A. OSHKOSH, WI
US Bank Loan Services
1850 Osborne Avenue
Oshkosh, WI 54902
When Recorded send to:
Trans Union- RPM Equity Services
760 W Sproul Rd.
Springfield, PA 19064
Ref # 105 - 81067206098
Cost Center # 0003007



Handwritten initials/signature

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**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT NO. 24 A LEFT IN BUILDING 24 IN WESTRIDGE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF LOT 1, IN WESTRIDGE UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 AND ALSO PART OF THE SOUTHEAST 1/4 BOTH FALLING IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 86-452160, RE-RECORDED AS DOCUMENT 86-506027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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