

# UNOFFICIAL COPY

0030192879

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS CAREFULLY

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2003-02-07 16:33:25

Cook County Recorder 26.50

<b>A. NAME &amp; PHONE OF CONTACT AT FILER (optional)</b>  DAISY MERCADO  ph# (216) 781-8254
<b>B. SEND ACKNOWLEDGMENT TO: (Name &amp; Address)</b>  CHARTER ONE BANK 1215 SUPERIOR AVENUE, SU670 CLEVELAND, OH 44114 ATTN: COMMERCIAL LOAN SERVICING



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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # <b>0010915164( OCTOBER 2, 2001)</b>	1b. This FINANCING STATEMENT AMENDMENT is to be filed <input type="checkbox"/> ( ) (for record) in the REAL ESTATE RECORDS.
2. <input checked="" type="checkbox"/> <b>TERMINATION:</b> Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.	
3. <input type="checkbox"/> <b>CONTINUATION:</b> Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.	
4. <input type="checkbox"/> <b>ASSIGNMENT (full or partial):</b> Give name of assignee in item 7a or 7b and address of assignee in item 7c and also give the name of the assignor in item 9.	
5. <input type="checkbox"/> <b>AMENDMENT (PARTY INFORMATION):</b> This Amendment affects <input type="checkbox"/> DEBTOR or <input type="checkbox"/> SECURED PARTY of record. Check only <b>one</b> of these two boxes Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> <b>Change name and/or address:</b> Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> <b>DELETE name:</b> Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> <b>ADD name:</b> Complete item 7a or 7b and also item 7c; also complete items 7d-7g (if applicable)	

6. <b>CURRENT RECORD INFORMATION:</b>			
6a ORGANIZATION'S NAME <b>WESTERN SPRING NATIONAL BANK AND TRUST DTD 8/30/01 ( SUBSEQUENTLY ASSUMED BY MICHAEL SLINKMAN)</b>			
LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. <b>CHANGED (NEW) or ADDED RECORD INFORMATION:</b>				
7a ORGANIZATION'S NAME				
7b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
7d TAX ID # SSN or EIN	ADD'L INFO ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID#, if any.

8. <b>AMENDMENT (COLLATERAL CHANGE):</b> check only one box Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.
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9. <b>NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT</b> (name of assignor, is this is an Assignment.) If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.
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9a ORGANIZATION'S NAME <b>CHARTER ONE BANK, N.A.</b>			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. <b>OPTIONAL FILER REFERENCE DATA</b> <b>DEBTOR 61-9440523 COUNTY</b>
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EXHIBIT A

LEGAL DESCRIPTION

LOTS 27 AND 28 IN BLOCK 69 IN GROSS THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE NORTHEAST ¼ AND THE EAST ½ OF THE NORTHWEST ¼ LYING NORTH OF OGDEN AVENUE (EXCEPT RAILROAD) AND THE EAST ½ OF THE NORTHEAST ¼ SOUTH OF OGDEN AVENUE IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 3945 Sunnyside, Brookfield, Illinois 60513

P.I.N. 18-03-203-021 and 18-03-203-022

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