<del>193</del>0493471

03-35631 PREPARED BY LORRAINE GUNDERSON

WHEN RECORDED MAIL TO:

5107/8181 27 081 Page 1 of 2003-02-10 09:45:02

Cook County Recorder

50.50

RJ Financial Services, Inc. 3233 N. Arlington Heights Rd., Suite 209 Arlington Heights, Illinois 60004

LOAN 8886847

LIMITED SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Jeffrey Castles, herewith nominate, constitute and appoint Bileen. Castles, as my true and lawful attorney in fact, for me and in my name, place and stead:

To contract for, purchase, receive and take possession of;

To sell, exchange, grant or convey with or without warranty, To mortgage, transfer in trust, or otherwise encumber or hypothecase the property legally described as:

SEE ATTACHED LEGAL DESCRIPTION

Pin 02-28-101-012-0000

Whose addres is: 1439 Thor Drive Inverness, Il. 60067

Also to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deeds of Trust notes, notes or bon is, i nancing statements, checks, drafts or other negotiable instruments and other written instrument(s) of what was ind reasonably required to effectuate this loan.

I also authorize my attorne ( ) isct, when appropriate, to execute in my name and behalf such papers and documents as may be required \*. oc\* in and consumnate a mortgage loan including, but not limited to, mortgage loans guaranteed and/or mr ared by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any or all other papers necessary or proper to obtain and consummate said loan. .

This Power of Attorney is specifically limited to the above purpose and shall be revoked if not exercised prior to JANUARY 25, 2003

Principal

Clart's Office

**UNOFFICIAL COP** 

03-35631 STATE OF ILLNOIS COUNTY OF COOK)

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On JANUARY 25,2003 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jeffrey J. Castles personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as the principal and acknowledged to me that said principal executed it.

Witness My Hend and Official Seal

Notary Public in and for said County and State

My commission expires March 25, 2009

OFFICIAL SEAL CAROL SUE THOMPSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-25-2006

3029

## **UNOFFICIAL COPY**

## **Property Description**

LOT 19 IN VALLEY LAKES UNIT 3 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28 ALL IN TOWNSHIP 42 NORTH, RAPUSE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 02-28-101-012 0000

CKA: 1439 THOR DRIVE, INVERNESS, ILLINOIS 60067

30193471