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0030193597

Prepared By:

Lincoln Mortgage & Funding Corporation
520 NORTH CASS AVENUE, SUITE 20
WESTMONT, ILLINOIS 60559



5107/0307 27 001 Page 1 of 2
2003-02-10 11:55:36
Cook County Recorder 26.50



and When Recorded Mail To

LINCOLN MORTGAGE AND
FUNDING CORPORATION
520 NORTH CASS AVENUE, SUITE 20
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 632356761

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2800 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 22, 2003**
executed by

**Bryan Hansen AND
Anne M. Hansen, Husband and Wife**

to **LINCOLN MORTGAGE AND FUNDING CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 NORTH CASS AVENUE, SUITE 20
WESTMONT, ILLINOIS 60559**
and recorded in Book/Volume No. **30193596**, page(s) _____, as Document No.

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as
3758 N. Paulina St., Chicago, ILLINOIS 60613
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF LINCOLN MORTGAGE AND FUNDING CORPORATION

On JANUARY 27, 2003 before _____
(Date of Execution)

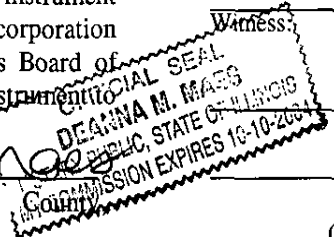
me, the undersigned a Notary Public in and for said County and State, personally appeared
Charlie E. Eck
known to me to be the *President*
and

By: *Charlie E. Eck*
Its: *President*

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Notary Public *Deanna M. Mass*
My Commission Expires *12/31/04*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97
DPS 049

2653610C

Property of Cook County Clerk's Office

See Preliminary Title Report
LOT 1 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 3 AND 4 IN JAMES ROAD
UR'S SUBDIVISION OF BLOCKS 17 AND 20 IN THE SUBDIVISION OF SECTION 19,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

632356761