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2003-02-10 10:41:19

Cook County Recorder

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Return

U.S. BANK HOME MIG ATTN: FINAL DOCS.

1550 EAST 79TH STREET, SUITE 440 BLOOMINGTON, MN 55425

Prepared By: DENNIS P. SCHURTZ SCHWARTZ & ASSOCIATES 1446 HERITAGE DRIVE MCKINNEY, TEXAS 75060 (972) 562-1966

7810284934

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2665 SOUTH MOORLAND RD., SUITE 212. NEW BERLIN, WI 53151 does hereby grant, sell, assign, transfer and convey, unto

U.S. BANK N.A.

a corporation organized and existing under the laws (1 1 HF UNITED STATES OF AMERICA (herein "Assignee") whose address is

4801 FREDERICA STREET, OWENSBORO, KY 42301

a certain Mortgage dated JANUARY 23, 2003 ALEJANDRA G. FERRER, A SINGLE WOMAN , made and executed by

to and in favor of FAIRWAY INDEPENDENT MORTGAGE CORP. upon the following described situated in COOK

JUNE CION County, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PUPPOSES.

ONE HUNDRED FORTY TWO THOUSAND (\$142,000.00 )	AND 00/100			
,	(Include the Original Principal Amount)		30193536	
which Mortgage is of record in Book, Volume, or Liber No.				(or as No.
) of the	Records of COOK			County,
State of Illinois, together with the note(s) as		e money due	e and to become due	thereon with
interest, and all rights accrued or to accrue to	under such Mortgage.			

Illinois Assignment of Mortgage 995(IL) (9512)

12/95 VMP MORTGAGE FORMS - (800)521-7291

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Initials:

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 23, 2003

		FAIRWAY INDEPENDENT MORIGAGE CORP.
Witness		(Assignor)
Witness	Ć.	By: Sean Dun Sean Dunn (Signature) St. VP
Attest	O/X	(Tide)
Seal:	J-Ox	
	[Coryon te/Partne	ership Acknowledgment]
	State ofCounty of	
by	This instrument was acknowledged before me on	<u> </u>
as		
of <b>FA</b>	IRWAY INDEPENDENT MORTGAGE CORP.	C
	[Individual	Acknowledgment]
	State of Wisconsin County of Warkesha	0,55.
FAIRW	This instrument was acknowledged before me on	January 21, 2003 by
	A. NE LANGE	Paul a. Nell
	95(IL) (9512) (9512) 1164B (9509) HILLIAM OF WISCOM	My comm EXP.
.99 (MP.99	95(IL) (9512) 1164B (9509) FINAL PUBLIC OF WISCORD	1 1 - 19 - 06
	Will OF MISON	30 <b>1</b> 9353 <b>7</b>

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#### LEGAL DESCRIPTION RIDER

### PARCEL 1:

J. 1

UNIT NO. 4143-1W IN THE PINES OF BUENA PARK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00288374, AS AMANDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

#### PARCEL 2:

EXCLUSIVE RIGHT TO USE STOFAGE SPACE S1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATT. TIED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00288374.

#### PARCEL 3:

EASEMENT FOR INCRESS AND EGRESS AS CREATLD 3V EASEMENT AGREEMENT RECORDED AS DOCUMENT NO. 00288373.

D EGRESS AS CREATED 3.

14-17-412-084-1001