

UNOFFICIAL COPY

0030193745

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2003-02-10 08:33:57
Cook County Recorder 26.00

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

LARRY L MILLER

8 S WOODLAND TRL
PALOS PARK IL 60464



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, The First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LARRY L. MILLER and CATHERINE A. MILLER, 8 S. WOODLAND TRAIL, PALOS PARK, IL 60464, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd day of January, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 10015134, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 33 IN FIRST ADDITION TO JOHN R. O'CONNOR'S PALOS PARK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 26 TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT LP 1329172 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 23-26-208-011-0000
Address(es) of premises: 8 S. WOODLAND TRAIL, PALOS PARK, IL 60464

Witness Our hand(s) and seal(s), this 14TH day of JANUARY 2003

By: Anne L. Conro (SE)
ANNE L CONRO (Name & Title) VP

Attest: _____ (SE)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS) RS
)
COUNTY OF KANE) ss

On this 14TH day of JANUARY, 2003, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and _____

BOX 333-CT

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01-03-2001

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 26003277855

(Continued)

and known to me to be the _____ VP _____ and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

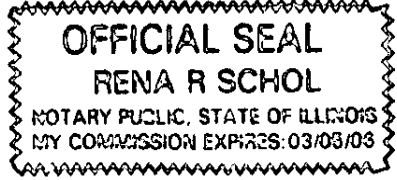
By Rena R Schol

Residing at _____

Notary Public in and for the State of _____

My commission expires _____

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