UNOFFICIAL C 5070394 55 001 Page 1 of

2003-02-10 14:37:19 Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That Austin Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AUSTIN BANK OF CHICAGO NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF AUSTIN BANK OF CHICAGO TRUST #7570 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5TH day of SEPTEMBER, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0021301455 to the premises therein described as follows, situated in the County of Cook, State of .ILLINOIS, to wit:

LOT 9 IN BLOCK 1 IN TABOR'S SUBDIVISION OF BLOCK'S 5,6,7,10, 11 AND 12 IN THE SUBDIVISION OF L.C. PAINE FREER (AS RECEIVER) OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-22-218-007-0000

Address(es) of premises: 1425 S.TRIPP, CHICAGO, ILLINOIS

108040518

Witness under my hand and seal this 24TH day of JANUARY, 2003

ROBÉRT BILL, COMMERCIAL LOAN OFFICER

BOX 333-CT

## **UNOFFICIAL COPY**

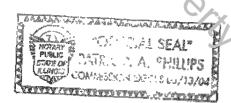
Property of County Clerk's Office

## **UNOFFICIAL COPY**

## STATE OF ILLINOIS COUNTY OF COOK

I, Patricia Phillips a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT BILL, personally known to me to be the COMMERCIAL LOAN OFFICER of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such COMMERCIAL LOAN OFFICER, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my halid and seal this 24TH day of JANUARY, 2003.



This document prepared by:

Mail recorded document to:

TRACY RUHERFORD 1425 STRipp Avenue Chicago, Illinois

AUSTIN L.
5645 W. Lake Suc
Chicago, IL 60644

CHICAGO, TITLE INSURANCE CO
171 NORTH CLARK
CO, IL 60604 SOME OF THE OWNER OWNER OF THE OWNER OWNE

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