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2003-02-10 09:15:08

Cook County Recorder

28.50

Elgin State Bank, 1001 South Randall Rd. Elgin, IL 60123

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



BELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, That the ELGIN STATE BANK, 1001 South Randall Road, Elgin, Illinois a Corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and quit claim unto David J Stewart, whose address is 5434 S Hyde Blvd Unit 2, Chicago, It 60615 and Ann C Williams his wife, heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgagr, document bearing date the 18 day of October,2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.0011217238 to the premises therein described, situated in the Cook County, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

PIN: 20-12-113-045-1002

Common Address: 5434 S Hyde Blvd Unit 2, Chicago, IL 60615

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ELGIN STATE BANK has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 30 day of January, 2003.

ELGIN STATE BANK

loyse Shannon, Vice President

Attest:

MarwMocko, Assistant Vice President

C/0/4's

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State of Illinois } County of Kane }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforesigned, of the Elgin State Bank, personally known to me to be officers of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instruments appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 30th day of January, 2003

STABLOR COOK COUNTY CLARK'S OFFICE

RELEASE

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ADDENDUM "A"

PARCEL 1:

UNIT 2, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOT 7 AND THE NORTH 1/2 OF LOT 8 IN BLOCK 37 IN SUBDIVISION OF LANDS MARKED GROUNDS OF PRESBYTERIAN THEOLOGICAL SEMINARY OF NORTH WEST ON RECORDED PLAT OF TOWN OF HYDE PARK IN THE WEST FRACTIONAL 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY OAK NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1960 AND KNOWN AS TRUST NUMBER 4997 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21540481; TOGETHER WITH ITS UDNY PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALY, THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

ALSO

PARCEL 2:

EASEMENT FOR THE BENEFIT OF FARCEL 1 AS CONTAINED IN DECLARATION DOCUMENT 21540481 AND AS CREATED BY DEED FROM OAK PARK NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1960 AND KNOWN AS TRUST NUMBER 4997 TO EDGAR GREENWALL AND JANET GREENWALD, HIS WIFE, DATED JULY 9, 1971 RECORDED AUGUST 20, 1971 AS DOCUMENT 21593095 FOR PARKING OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 20 FEET OF THE WEST 28 FEET OF THE SCUTH 8.35 FEET OF THE NORTH 20.85
FEET OF LOT 7 AND THE NORTH 1/2 OF LOT 8 IN BLOCK 37 AFORESAID, TAKEN AS A TRACT,
AND KNOWN AS PARKING SPACE 'P-2' AS DELINEATED ON EXHIBIT 'A' ATTACHED TO
DECLARATION DOCUMENT 21540481

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