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RELEASE DEED (ILLINOIS)

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2003-02-10 11:07:08  
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of on Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Garrett Larkin and Megan Larkin, F/K/A Megan Drews, husband and wife, as joint tenants  
522 Cloud Court, Schaumburg, IL 60193

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of June, 2001 and recorded in the Record's Office of Cook County, in the State of Illinois, as documented No. 0010523090, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 12149 IN WEATHERSFIELD UNIT NO 12. BEING A SUBLIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1967 AS DOCUMENT NUMBER 20234745, ALL IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-29-106-024-0000  
Witness hands and seals, December 27, 2002

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 27, 2002 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*L. Rachel Meinert*  
Notary Public

Mail: recorded document to:

Garrett and Megan Larkin  
522 CLOUD CT  
SCHAUMBURG, IL 60193

