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114 / 004 003 Page 1 of 3
2003-02-10 14:45:27
Cook County Recorder 28.50



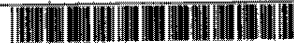
0030194983

COOK COUNTY
CLERK'S OFFICE
JAMES MOORE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WAM0120)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8021233161 LPS #: 1036301 Bin #: 1/28/03TN



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377)
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 8/27/01 made and executed by PAT SIRBAS AND JAMES SIRBAS, IN
JOINT TENANCY to secure payment of the principal sum of \$210824.00 Dollars
and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS
NOMINEE FOR ALLIANCE MORTGAGE COMPANY DBA AMC MORTGAGE CORP. in the County of
COOK and State of IL Recorded: 9/13/01 as Instrument #: 0010848596 in Book:
7621 on Page: 0123 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3


Tax ID No.: 07-05-207-011

Property Address: 1400 HASSELL RD, SCHAUMBURG, IL 60195.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 28, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) as
Mortgagee

BY 
Carrie Greer, Assistant Secretary

IL_021_1036301_8021233161_GRP4

A

SPSS

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STATE OF CA
COUNTY OF ORANGE

ON January 28, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100011975160320014) G52



2/6/03
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EXHIBIT A

Loan#: 8021233161 LPS#: 1036301 Bin #: 1/28/03TN



LOT 1 IN BLOCK 215, IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIV, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 14, 1966, AS DOCUMENT NUMBER 2300506 IN COOK COUNTY, ILLINOIS.

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