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114/0002 83 003 Page 1 of 1  
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Cook County Recorder 26.50

Loan Number: 30450853

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
John P Mitchell  
Eileen M Mitchell  
417 Selborne  
Riverside, IL 605461626



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**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto John P Mitchell and Eileen M Mitchell, his wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/04/1993, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/11/1993 of records, Auditor's File No./Document No. 93352437. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit: the northeasterly 34 feet of lot 1413 and lot 14112 (except that part of lot 1412 northeasterly on a straight line extended from a point in front line of said lot, 80 feet southwesterly of the northwesterly corner thereof to a point in rear line of said lot, 50 feet southwesterly of the northeasterly corner thereof ) in block 39 in third division of Riverside in section 25, township 38 north, range 12, east of the third principal meridian, in cook county, Illinois.

Property Address: 417 Selborne, Riverside, IL 605461626, PIN: 15-25-305-012

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 12/23/2002.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

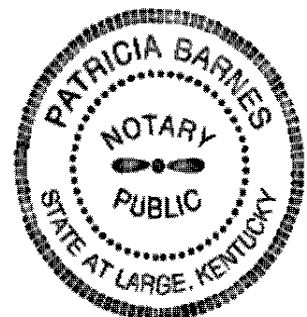
By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 12/23/2002 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Patricia Barnes  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: March 27, 2004



Prepared by: Angela Logsdon

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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