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PREPARED BY & HHEN RECORDED

MAIL TO:

REGINA WALKÉR

VERDUGO TRUSTEE SERVICE CORPORATION

DEPT. 1020/532705, P.O. BOX 9443 🖂 🔾

GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK

Loan No. 000018274381

COOK COUNTY

RECORDER

2043092 MTC/CK

EUGENE "GENE" MOORE

MORTGAGENREREASEN SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Northage described below, the undersigned, being the present legal owner of said indebiganess and thereby entitled and authorized to receive said payment, does hereby recease, satisfy, and discharge from the lien, force, and effect of said mortgage.

RICHARD E. MARTINI, AN UNMARRIED MAN Borrower:

Beneficiary: FIRST NATIONWIDE MORTGAGE CORPORATION

Date of Deed: March

14, 2002

Date Recorded : March

20, 2002

Book : NA

Volume:

Page:

Document: 0020315402

2003-02-10 09:30:24

29.50

Cook County Recorder

Microfilm: NA Image:

NA Tax ID: SEE SCHE A

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1300 W ALTGELD ST 124

and recorded in the records of COOK

, CHICAGO

60614

Sounty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 24, 2003

FIRST NATIONWIDE MORTGAGE CORPORATION

MEX165A MCNEILL VICE PRESIDENT

STATE OF MARYLAND

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) ss

COUNTY OF FREDERICK

On this January 24, 2003 , before me, the undersigned, a Notary Public in said State, personally appeared MELISSA MCNEILL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

Or Coot County Clert's Office COMMISSION EXPIRES: November 1, 2005

SCHEDULE "A"

UNIT NUMBERS 124, G14 AND P11, IN THE ALTGELD COURT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERKS DIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO COMPRISED OF LOTS 1 AND 2 OF ADOLPH KUECKEN'S ADDITION, BEING A RESUBDIVISION OF PART OF LOTS 3, 4 AND 13 IN COUNTY CLERKS DIVISION AFORESAID, ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

EAS.

MTTACHED 1.

POCETHER WII.

4 293150971061

14-29-315-097-1024 WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91449105 FOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX ID# 14293150971658