FFICIAL CO187011 82 803 Page 1 of 2003-02-10 11:29:47 Cook County Recorder 26.50 ecorded Mail To COOK COUNTY WASHINGTON MUTUAL BANK, FA RECORDER 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061 EUGENE "GENE" MOORE MARKHAM OFFICE SPACE ABOVE THIS LINE FOR RECORDER'S USE 431040 Sorporation Assignment of Real Estate Mortgage 3013 **1**5 LOAN NO.: 60-97-80168 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK 'A 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 9, 2003 executed by Raymond E. Anderson AND Maria Di Prima-Anderson, Husband and Wife, 0030195129 to WOODFIELD PLANNING CORPORATION a corporation organized under the laws of THE STATE (F ILLINOIS and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720 ROLLING MEADOWS, ILLINOIS 60008 and recorded in Book/Volume No. , as Document No. County Records, State of ILLINDIS Cook described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 649 North Eagle Lane, Palatine, ILLINOIS 60067 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS WOODFIELD PLANNY CORPORATION COUNTY OF COOK me, the undersigned a Notary Public in and for said County and State, personally appeared By: WAMES B D088\$ PRESIDENT known to me to be the PRESIDENT V and STEPHANIE J. RADERSTORF known to me to be SR. VICE PRESIDENT By: STEPHANIE J. RADÉRSTORF of the corporation herein which executed the within SR. VICE PRESIDENT instrument, that the seal affixed to said instrument is the

Witness:

My Commission Expires 0\-\\

corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public 2

(THIS AREA FOR OFFICIAL NOTARIA)

MY COMMISSION EXPIRES: 01 18/06

**UNOFFICIAL C** 

**ORDER NO.: 1301** - 004310340 ESCROW NO.: 1301 . 004310340

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STREET ADDRESS: 649 NORTH EAGLE LANE

**ZIP CODE:** 60067 CITY: PALATINE

TAX NUMBER: 02-14-110-006-0000

COUNTY: COOK

## **LEGAL DESCRIPTION:**

Stopo Ox Co. LOT 41 IN VILLAGE OF PLATINE CINDERELLA LARK SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT The Clark's Office RECORDED APRIL 22, 1960 AS DOCUMENT NO. 17835739, IN COOK COUNTY, ILLINOIS.