

# UNOFFICIAL COPY

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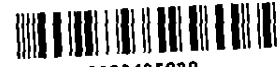
1153/0018 39 004 Page 1 of 3

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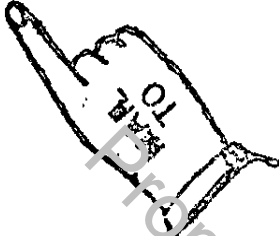
Cook County Recorder 28.50

Loan No. 00000000000000001975261005

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL, #300  
HOUSTON, TX 77090



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**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE**

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 21, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois, as Document 0010548918, in Book 3089, at Page 0053, releases, conveys and quit claims unto DANIEL J. BURKE, A SINGLE PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 14-30-223-046

2932 NORTH WOOD UNIT G, CHICAGO, IL 60657

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 2, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY,  
AN ILLINOIS CORPORATION

BY: \_\_\_\_\_

CHRIS WHITE  
ASSISTANT SECRETARY

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**Parcel 1:**

The East 18.81 feet of the West 42.71 feet of Lot 4 in Wellington Park Subdivision, being a subdivision of part of the East 1/2 of the Northeast 1/4 of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded November 17, 1999 as document number 09079864, in Cook County, Illinois.

**Parcel 2:**

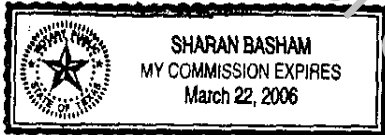
Easement for Ingress and Egress for the benefit of Parcel 1 aforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions, Easements and Party Wall Rights for Wellington Park Homeowners Association Recorded December 11, 2000 as document number 00970524.

Property of Cook County Clerk's Office

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notaries seal this date, January 2, 2003.



*[Handwritten Signature]*  
Notary in and for the State of TEXAS

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
ANNIE TRAN

17-908- 

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