

# UNOFFICIAL COPY

SM 12028848  
WHEN RECORDED MAIL TO:  
SBI TITLE, INC.  
415 Creekside Drive - Suite 107  
Palatine, Illinois 60074

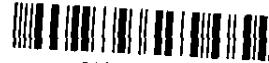
0030195385

1152/0045 11 005 Page 1 of 3  
2003-02-10 08:55:02  
Cook County Recorder 28.50



~~Please Return To:~~  
~~Union Planters Bank, N.A.~~  
~~Image Department~~  
~~700 Interstate Park Dr., Suite 714~~  
~~Montgomery, AL 36109~~

COOK COUNTY  
RECORDER



0030195385

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

**EUGENE "GENE" MOORE**  
ROLLING MEADOWS

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**15 Howard St Ste 20 Roseville IL 60172**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **January 30, 2003**

**Paul G Polcyn and Colleen A Polcyn, husband and wife**

, made and executed by

to and in favor of **America United Home Lending Co**

upon the following described property situated in **Cook**  
Illinois:

County, State of

**See Exhibit A.**

30195384

such Mortgage having been given to secure payment of **One Hundred Eighty Five Thousand and no/100**

(\$ **185,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 30, 2003

America United Home Lending Co

Witness \_\_\_\_\_

Witness \_\_\_\_\_

Attest \_\_\_\_\_

Seal:

(Assignor)

By: Susan Lauder *Susan Lauder*  
ATTORNEY IN FACT  
(Signature)

(Title)

[Corporate/Partnership Acknowledgement]

State of Illinois

County of Kane

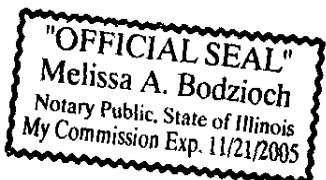
This instrument was acknowledged before me on 30 January 2003

by Susan Lauder

as  
of America United Home Lending Co

*Melissa A. Bodzioch*

[Individual Acknowledgment]



State of Illinois

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
America United Home Lending Co

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## LEGAL DESCRIPTION

File No.: 20028845

Lot 5104 in Weathersfield Unit 5, being a Subdivision in Section 28 and 29, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded on January 21, 1965 in Recorder's Office as doc#1936546, in Cook County, Illinois.

*PIN 07-28-117-012-0000*

*Carman: 636. Ferrara Lane,  
Schaumburg IL*

*6/19/93*

Property of Cook County Clerk's Office