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5113/0041 48 001 Page 1 of 2

2003-02-10 09:10:58

Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
DANIEL J SAWILCHIK
2804 N LAKEWOOD #107
CHICAGO, IL 60657



Loan No. 600216764

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Airmortgage) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2804 N LAKEWOOD #107, CHICAGO

Permanent Tax No.: 045030748

from the lien of a certain mortgage made and executed by DANIEL J SAWICHIK, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, AIRMORTGAGE) on November 20, 2001, and recorded in Document No 0011148211, Book 9387, Page 0161, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 9, 2003.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Airmortgage)

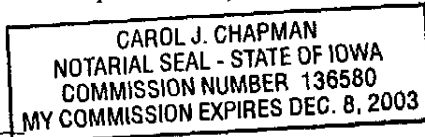
By:
Jody Henson, Assistant Secretary
P.O. Box 2026 Flint, MI 48501-2026



STATE OF IOWA
County of Black Hawk

On January 9, 2003, before me, Carol J. Chapman, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2003
2002-12-16

(Notary's Seal)

MIN: 100037506002167642 MERS Telephone: 1-888-679-6377

PARCEL 1: UNIT NUMBER 107 IN METALWORKS CONDOMINIUM, TOGETHER WITH PARKING SPACE NUMBER 17, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 25 TO 30, INCLUSIVE, IN MCCLELLAND'S SUBDIVISION OF THE EAST 2.961 ACRES OF BLOCK 2 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 1 AND 2 IN MCCLELLAND'S SUBDIVISION AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89113221 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 14-29-130-044-1004

Property of Cook County Clerk's Office