

UNOFFICIAL COPY 195664

5113/0044 48 001 Page 1 of 2003-02-10 09:12:50 Cook County Recorder

26.50

WHEN RECORDED MAIL TO: DANIEL E LUCAS 5027 N KOLMAR AVE

CHICAGO, IL 60630

Loan No. 600094242

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of LLINOIS, described as follows:

Property Address: 5027 N KOLMAR AVE, CHICAGO

Permanent Tax No. 13 103130090000

from the lien of a certain mortgage made and executed by DANIEL E LUCAS AND NANCY J LUCAS, to MORTGAGE EXPRESS INC on March 26, 2001, and re orded in Document No. 0010265883, Book 5424, Page 0066, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-des ribed

Witness their hands and seals, this January 9, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation

Jody L. Fenson, Limited Signing Officer

3451 Hammord Avenue, Waterloo IA 50702

67450



STATE OF IOWA County of Black Hawk

On January 9, 2003, before me, Carol J. Chapman, personally appeared Jody L. Henson, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman

Expiration Date: 2 12/08/2003

2002-12-16

CAROL J. CHAPMAN NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 136580 MY COMMISSION EXPIRES DEC. 8, 2003

(Notary's Seal)



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Loan No. 600094242

EXHIBIT A

LOT 29(EXCEPT THE SOUTHWESTERLY 15 FEET THEREOF) AND THE SOUTHWESTERLY 20 FEET OF LOT 30 IN DOTY BROTHERS AND GORDON'S ADDITION TO MONTROSE BEING A SUBDIVISION OF LOT 4 IN JAME H REES SUBDIVISIONOF THE SOUTHWEST 1/4 OF SECTION 10 TOWNSHIP 40 NORTH RANGE 13 EAS T OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE NORTH WESTEN RAILROAD AND THAT PART INCLUDED IN WOLCOTTS SUBDIVISION) IN COOK COUNTY ILLINOIS 13-10-313-009

Property of Cook County Clark's Office