UNOFFICIAL COPS \$\forall 195709

5113/0089 48 001 Page 1 of 2 **2003-02-10 09:40:22** Cook County Recorder 24,50

WHEN RECORDED MAIL TO: RANDALL HORTON 9206 AVERS AVE EVANSTON, IL 60203 0030195709

Loan No. 357413553

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLING'S COUNTY OF COOKS

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Compuny) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 9':06 AVERS AVE, EVANSTON

Permanent Tax No.: 92%AVFRSAVENUE

from the lien of a certain mortgage made and executed by RANDALL T HORTON AND TAMARA R HORTON, to MORTGAGE ELECTRONIC REGISTR/AITON SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY) or November 16, 2001, and recorded in Document No. 0011124669, Book —, Page —, Certificate —, in the Land Records of COOK Sounty, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 10 va 103

CORPORATE SEAL

1999
AWATE

Mortpage Electronic Registration Systems, Inc. ("MEKS"). (solely as nominee for Lender, Prism Mortgage Company)

Jody Henson, Assistant Secretary

P.O. Box 2026, Flint, M.1 43501-2026

STATE OF IOWA County of Black Hawk

On January 9, 2003, before me, Carol J. Chapman, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol Chapman

Expiration Date: 12/08/2003

2002-12-17

CAROL J. CHAPMAN NOTARIAL SEAL STATE OF 10WA COMMISSION NUMBER 136580 MY COMMISSION EXPIRES LIEC 8 2003

MIN: 100058900000821678 MERS Telephone: 1-888-679-6377

(Notary's Seal)



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- STREET ADDRESS: 9206 AVERS

COUNTY: COOK CITY: SKOKIE

TAX NUMBER: 10-14-129-038-0000

LEGAL DESCRIPTION:

PARCEL 1: THE SOUTH 2.53 FEET OF LOT 8 AND ALL OF LOT 9 IN EVANSTON-LINCOLNWOOD MANOR SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF LOTS 10, 13 AND 14 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 11.6 FEET OF THE EAST 55 FEET OF THE WEST 1/3 OF LOTS 10, 13 AND 14 (EXCEPT THE NORTH 671 FEET OF THE EAST 55 FEET THEREOF, TAKEN AS A TRACT) IN THE T. ATRD

Propositive of Country Clerk's Office ASSESSOR'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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