

UNOFFICIAL COPY

0030196058

314/0038 14 001 Page 1 of 3  
2003-02-10 10:10:26  
Cook County Recorder 28.50

After Recording Return To:  
EXPRESS CAPITAL LENDING  
1401 DOVE ST. SUITE # 560  
NEWPORT BEACH, CA 92660



0030196058

This Instrument Prepared By:

SAME AS ABOVE

LOAN #: 260101509

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1401 DOVE ST. SUITE # 560 NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey unto the IMPAC FUNDING CORPORATION

, a corporation organized and

existing under the laws of THE STATE OF CALIFORNIA

(herein "Assignee"),

whose address is 1401 DOVE STREET, NEWPORT BEACH, CA 92660

a certain Mortgage dated NOVEMBER 27, 2002, made and executed by  
LISA KOMPERDA, A Single Woman

0030196057

to and in favor of EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION

upon the following described

property situated in COOK

County, State of ILLINOIS

AS DESCRIBED IN THE MORTGAGE

Parcel ID#: 06-06-208-008-1163  
Property Address: 1203 SHAWFORD  
ELGIN, IL 60120

such Mortgage having been given to secure payment of \$121,000.00 which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. , at page (or as No. )  
of the Records of COOK County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

**EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

By: *Janet Honaker*  
(Signature)

JANET HONAKER, V.P. OF OPERATIONS

Property of Cook County Clerk's Office

State of CALIFORNIA

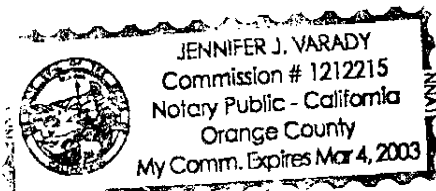
County of ORANGE

On 11/27/02 before me, JENNIFER J. VARADY, NOTARY PUBLIC, personally appeared

JANET HONAKER, V.P. OF OPERATIONS OF  
EXPRESS CAPITAL LENDING

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Varady*

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## Legal Description:

UNIT 20-5 IN THE COUNTRY HOMES NORTH AT COBBLER'S CROSSING  
CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED  
TRACT OF LAND:

PART OF COBBLER'S CROSSING UNIT 13A RECORDED AS DOCUMENT  
93656196, BEING A SUBDIVISION OF SECTION 6, TOWNSHIP 41 NORTH,  
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93984078; TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office