

Prepared by and return to:  
MARY TOMLINSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

5114/0081 14 001 Page 1 of 3  
2003-02-10 13:46:45  
Cook County Recorder 28.00



0030196101

COOK  
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
MICHAEL NEWBERRY

to FIRST FINANCIAL MORTGAGE INC.

and thereafter assigned to

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated November 26th,  
2001, calling for the original principal sum of  
ONE HUNDRED EIGHT THOUSAND FIVE HUNDRED SIXTY TWO  
DOLLARS AND 00/100

dollars ( \$108,562.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and  
or Instrument # 0011168968 of the records in the office of the Recorder of COOK  
County, ILLINOIS, more particularly described as follows, to wit:

LEGAL DESCRIPTION ATTACHED

ADDRESS: 5738 WEST PERSHING ROAD, CICERO, ILLINOIS 60804  
PIN: 16-32-428-058

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 11th day of December, 2002.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By Brenda Goff  
BRENDA GOFF  
Its VICE PRESIDENT

29570  
IL REL3  
Page 1 of 2  
Handwritten initials and signatures

# UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MICHAEL NEWBERRY  
0006073451

State of MISSISSIPPI )  
County of FORREST )

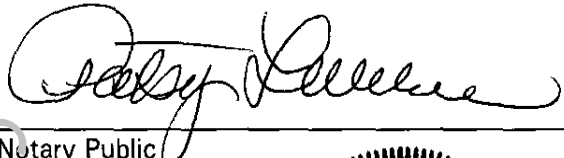
Before me, the undersigned, a Notary Public in and for said County and State this 11th day of December  
2002, personally appeared BRENDA GOFF

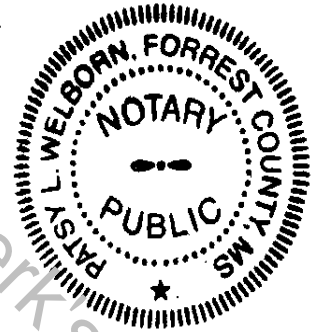
VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005

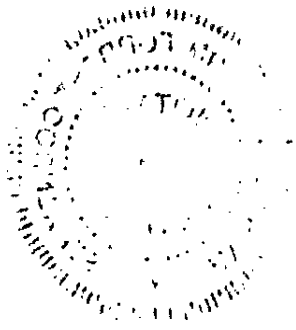
  
Notary Public  
PATSY L. WELBORN



Loan No.: 0006073451  
Name: MICHAEL NEWBERRY  
Payoff Date: 11/22/2002  
Employee ID: 2405

UNOFFICIAL COPY

Property of Cook County Clerk's Office



**EXHIBIT "A"**  
**Property Description**

LOT 21 (EXCEPT THE WEST 10 FEET THEREOF), AND ALL OF LOT 20 (EXCEPT THE EAST 10 FEET THEREOF), IN BLOCK 21 IN FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-32-428-058

CKA: 5738 WEST PERSHING ROAD, CICERO, ILLINOIS 60804

Brokers Title Insurance Co.  
1111 W. 22nd Street  
Suite C-10  
Oakbrook, IL 60523