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2003-02-10 09:00:49
Cook County Recorder 28.50



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MTC 20445 / Krasinski

PREPARED BY AND MAIL TO:

CHICAGO BANCORP, INC.
1640 NORTH WELLS ST., #105
CHICAGO, IL 60614
LOAN NO. 20030271.1

This form was prepared by: WILFRED P. THOMAS, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto be COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of (herein "Assignee"), whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694, made and executed by a certain Mortgage dated JANUARY 24, 2003, CAROL S. RIVERS, AS TRUSTEE OF THE CAROL S. RIVERS 2001 TRUST DATED SEPTEMBER 4, 2001

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 17-04-201-044-0000
Property Address: 1502 N. NORTH PARK AVENUE, CHICAGO, ILLINOIS 60610
such Mortgage having been given to secure payment of THREE HUNDRED SIXTY THOUSAND AND 00/100 (\$ 360,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0030196276 of the Public Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: [Signature]

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 24, 2003

CHICAGO BANCORP, INC.

[Signature of Warren P. Thomas]

[Signature of Laura Vetter]

By: WARREN P. THOMAS
Its: VICE PRESIDENT

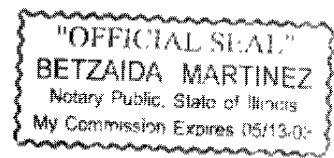
By: LAURA VETTER
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On JANUARY 24, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *Betzaida Martinez*



Dated this 24th day of JANUARY, 2003

PROVIDENT BANK OF COOK COUNTY Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1:

LOT 65 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, AND LOTS 127 TO 134, INCLUSIVE, AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C., DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT NUMBER 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87, AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, LOTS 127 TO 134, INCLUSIVE AND LOT 137 OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 TO 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135 OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 TO 8 IN THE SUBDIVISION OF LOT 136 OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24, AND 25 IN W. B. OGDEN'S SUBDIVISION OF LOTS 138, 139, AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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