

UNOFFICIAL COPY

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2003-02-10 10:20:19

Cook County Recorder 26.50

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

APRIL FISHBACK  
4812 N Nordica  
Chicago, IL 60656-0000



0030196446

Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:0063771130 "Fishback" Lender ID:F33/1679664688 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: APRIL J FISHBACK A SINGLE WOMAN AND GERDA MCHUGH A SINGLE WOMAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Dated: 12/06/2001 and Recorded 12/27/2002 as Instrument No. 0011231594

Book/Reel/Liber 9860, Page/Folio 0090, in the County of COOK State of ILLINOIS

Legal: LOT 12 IN BLOCK 6 IN LEE N. ROMANO S ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE WEST 462.28 FEET THEREOF (MEASURED FROM THE CENTER LINE OF MAPLE AVENUE ) , IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 13 07 334 027 0000

Property Address: 4812 N Nordica, Chicago, IL, 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On December 18, 2002

By:

SUZANNE BREAKER, ASST. VICE  
PRESIDENT

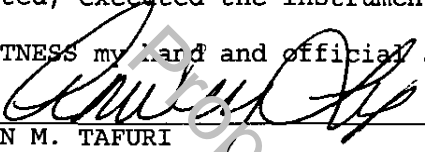
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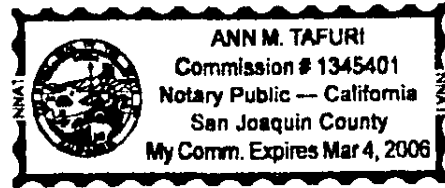
STATE OF California  
COUNTY OF San Joaquin

ON December 18, 2002, before me, ANN M. TAFURI, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Suzanne Breaker, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANN M. TAFURI  
Notary Expires: 03/04/2006 #1345401



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840

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