

UNOFFICIAL COPY

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2003-02-10 10:31:29

Cook County Recorder 28.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

JOHN GURANACCIA
741 Kenmare Dr
Des Plaines, IL 60016-0000



0030196460

Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:0063821516 "Guamaccia" Lender ID:F33/1679775041 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Original Mortgagor: JOHN GURANACCIA AND ELIVIRA GUARNACCIA HUSBAND AND WIFE
Original Mortgagee: WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION
Dated: 10/26/2001 and Recorded 11/08/2001 as Instrument No. 0011050804
Book/Reel/Liber 8862, Page/Folio 0273, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 03 36 308 080
Property Address: 741 Kenmare Dr, Des Plaines, IL, 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On December 18, 2002

By: 
SUZANNE BREAKER, ASST. VICE
PRESIDENT

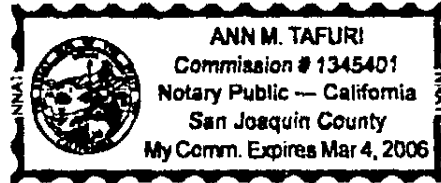
Page Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON December 18, 2002, before me, ANN M. TAFURI, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Suzanne Breaker, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANN M. TAFURI
ANN M. TAFURI
Notary Expires: 03/04/2006 #1345401



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
DIC-20021217-0210 ILCOOK COOK IL BAT: 131511/00638215 6 KXII SOM1

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L# 006382151-6
Cook County, IL.

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SCHEDULE A CONTINUED - CASE NO. ex011842

LEGAL DESCRIPTION:

LOT 148 IN BLOCK 2 IN KENNEDY'S RESUBDIVISION OF PART OF KYLEMORE GREENS SUBDIVISION,
BEING A SUBDIVISION OF LOT 2 IN THE NORTHWEST WATER COMMISSION RESUBDIVISION OF THE
NORTHWEST WATER COMMISSION SUBDIVISION DOCUMENT NO. 26578747 OF PART OF THE WEST 1/2 OF
SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED JANUARY 23, 1991 AS DOCUMENT 91034312 AND CERTIFICATE OF
CORRECTION RECORDED JANUARY 31, 1991 AS DOCUMENT NO. 91046976 IN COOK COUNTY, ILLINOIS.

03-26-308-080

PROPERTY OF COOK COUNTY CLERK'S OFFICE

1080 0801