

UNOFFICIAL COPY 0030196538

5118/0018 53 001 Page 1 of 3
2003-02-10 09:11:49
Cook County Recorder 28.50

Loan No. 0000000000000001605167903

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL STE 300
HOUSTON TX 77090



0030196538

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 12, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010135958, in Book 9313, at Page 0054, releases, conveys and quit claims unto LUIS REYES, UNMARRIED, PAUL REYES, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

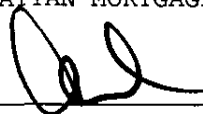
SEE ATTACHED LEGAL DESCRIPTION

PIN #: 06-06-124-014

1207 BLACKHAWK DR, ELGIN, IL 60120

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 20, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 
CHRIS WHITE
Vice President

54
p3
m4

LOT FOUR HUNDRED NINETY-THREE (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT FOUR HUNDRED NINETY-THREE (493); THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT FOUR HUNDRED NINETY-THREE (493), BEING ALONG A CURVE TO THE LEFT A DISTANCE OF 26.58 FEET; THENCE EASTERLY A DISTANCE OF 171.0 FEET TO A POINT ON THE EAST LINE OF SAID LOT FOUR HUNDRED NINETY-THREE (493) THAT IS 30.0 FEET NORTHERLY (MEASURED ALONG SAID EAST LINE) OF THE SOUTHEAST CORNER OF SAID LOT FOUR HUNDRED NINETY-THREE (493); THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT FOUR HUNDRED NINETY-THREE (493) A DISTANCE OF THIRTY (30) FEET TO THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT FOUR HUNDRED NINETY-THREE (493) A DISTANCE OF 171.5 FEET TO THE PLACE OF BEGINNING).

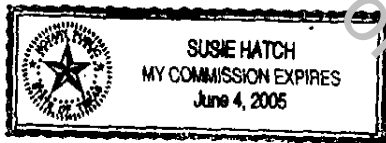
THAT PART OF LOT FOUR HUNDRED NINETY-TWO, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT FOUR HUNDRED NINETY-TWO (492); THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT FOUR HUNDRED NINETY-TWO (492) BEING ALONG A CURVE TO THE LEFT A DISTANCE OF 43.34 FEET; THENCE NORTHEASTERLY A DISTANCE OF 221.55 FEET TO A POINT ON THE EAST LINE OF SAID LOT FOUR HUNDRED NINETY-TWO (492) THAT IS 52.35 FEET SOUTHERLY (MEASURED ALONG SAID EAST LINE) OF THE NORTHEAST CORNER OF SAID LOT FOUR HUNDRED NINETY-TWO (492); THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT FOUR HUNDRED NINETY-TWO (492) A DISTANCE OF 65.0 FEET TO THE SOUTHEAST CORNER OF SAID LOT FOUR HUNDRED NINETY-TWO (492); THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT FOUR HUNDRED NINETY-TWO (492) A DISTANCE OF 182.75 FEET TO THE PLACE OF BEGINNING.

IN THIRD ADDITION TO BLACKHAWK MANOR, BEING A SUBDIVISION OF PARTS OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 9, 1958, AS DOCUMENT NUMBER 1776797, IN COOK COUNTY, ILLINOIS,

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 20, 2002.



[Handwritten signature]

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
SUSAN STEPHENSON

17-908- 

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