## **UNOFFICIAL CO** 1 /0015 45 001 Page 1 of

2003-02-10 08:57:50

M"agros Martinez

Notar, Pholic, State of Florida My Commission Exp. Dec.16, 2006 Bond to through Florida Notary Assn., Inc.

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1621253744

The undersigned certifies that it is the present owner of a mortgage made by DANIEL JUYNCH AND EILEEN H LYNCH

to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 07/20/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010722368 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:620 S WENONAH AVENUE PIN# 16-18-112-007-0000

OAK PARK, IL 60304

dated 01/16/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/16/03 by Elsa McKinnon the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Milagros Martinez

Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

1621253744

LOT 26 AND THE NORTH 8.33 FEET OF LOT 25 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 1 TO 9 INCLUSIVE IN WALLEN & PROBST'S ADDITION TO OAK PARK IN THE NORTHWEST 1/4 OF SECTION 18 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

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39 NORTH R.
IN COOK COUN.