

UNOFFICIAL COPY 0030196770

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2003-02-10 10:16:20
Cook County Recorder 28.50



0030196770

Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE NA
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JONATHAN P DIXON AND KATHERINE M DIXON

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/03/02 as Document Number 0020816406 Book Page recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 16744 SUMMERCREST AVE ORLAND PARK IL 60467

PIN 27302030260000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 12/31/02

BANK ONE NA

By: Rhonda Culver
RHONDA CULVER
Its: Mortgage Officer

Attest: Jeff Portman
JEFF PORTMAN
Its: Authorized Officer

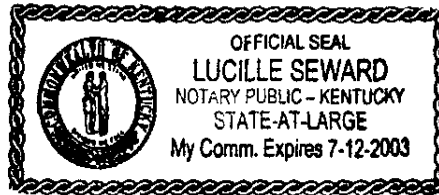
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Lucille Seward
Notary Public

My Commission Expires:



This instrument was prepared by: JEFF PORTMAN
00414511313686

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

301.96770

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Property of Cook County Clerk's Office

THAT PART OF LOT 107 IN THE GRASSLANDS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF AFORESAID LOT 107; THENCE SOUTH 60 DEGREES 59 MINUTES 28 SECONDS EAST, 66.87 FEET; THENCE SOUTH 29 DEGREES 00 MINUTES 32 SECONDS WEST, 29.19 FEET; THENCE SOUTH 60 DEGREES 59 MINUTES 28 SECONDS EAST, 51.79 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 60 DEGREES 59 MINUTES 28 SECONDS EAST, 30.21 FEET; THENCE SOUTH 29 DEGREES 00 MINUTES 32 SECONDS WEST, 80.00 FEET; THENCE NORTH 60 DEGREES 59 MINUTES 28 SECONDS WEST, 30.21 FEET; THENCE NORTH 29 DEGREES 00 MINUTES 32 SECONDS EAST, 80.00 TO THE POINT OF BEGINNING. IN COOK CNTY IL.

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