

UNOFFICIAL COPY

0030197108

11/27/02 10:00:10 Page 1 of 2
2003-02-10 14:30:13
Cook County Recorder 46.50

Prepared by

When Recorded Return to:
MIT Lending
2563 West Beltline Road
Middleton, WI 53562



Corporation Assignment of Real Estate Mortgage

LOAN NO: 40020655 Mers tel# (888)679-6377 MIN# 100112065667286831
FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ISAOA

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 16, 2003 executed by
EMERSON ANDRADE, A SINGLE MAN INDIVIDUAL
to
FREEDOM MORTGAGE TEAM, INCORPORATED

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2201 WEST NORTH AVENUE, CHICAGO, ILLINOIS 60647

and recorded in COOK County Records.
State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as:
1930 SOUTH SPAULDING AVENUE, CHICAGO, ILLINOIS 60623
Loan Amount: \$ 209,000.00

TOGETHER with the note or notes therein described or referred to, the money due and
to become due thereon with interest, and all rights accrued or to accrue under said Real
Estate Mortgage. Rec as doc # 0030095315 on 01/21

STATE OF WISCONSIN
COUNTY OF DANE

Freedom Mortgage Team, Incorporated
BY: MIT Lending, Its Attorney In Fact

On January 20, 2003 before
me, the undersigned a Notary Public in and for said
County and State, personally appeared
KELLY SCHUMANN

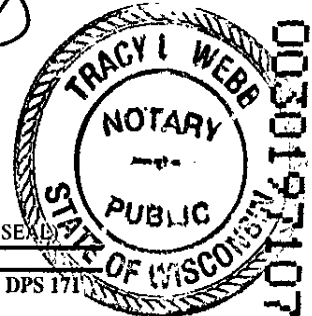
Kelly Schumann
KELLY SCHUMANN
ASSISTANT SECRETARY

known to me to be the Assistant Secretary of the
corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that she acknowledges said instrument to
be the free act and deed of said corporation.

Alyssa Perry
Witness: Alyssa Perry

Notary Public Tracy L. Webb
My Commission Expires 12-18-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



METROPOLITAN TITLE CO.

Thresco - 20

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RIDER - LEGAL DESCRIPTION

LOT 13 IN BLOCK 13 IN DOUGLAS PARK ADDITION TO CHICAGO IN THE SOUTEAST
1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-23-420-034-0000