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Document Prepared By:

BANK ONE P O BOX 26966

GREENSBORO, NC 27419-6966

:

Project #: SCBANK1TROY 02

Loan #: 0000919852

Investor Loan #: 0000919852 PIN/TaxID #: see comments

Property Address:

55 W DELAWARE PL #209 CHICAGO, IL 60610 0030197307

5120/0037 30 001 Page 1 of 2

2003-02-10 09:24:48

Cook County Recorder

24.50



003019730

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, BANK ONE, N/A aka Banc One Financial Services, Inc, whose address is 725 N. Regional Rd. Greens boro, NC 27409, being the present-legal owner of stationed between and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JENNIFER L ISAACS, A SINGLE PERSON

Original Mortgagee: AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO

Loan Amount: \$200,000.00 Date Recorded: 05-19-1998 Date of Mortgage: 04-22-1998

Certificate#:

Microfilm:

Document #: 98416010

Comments: PIN #'S 17-04-441-001 002-003-064-022-027

See attached Legal Description (if required)

and recorded in the official records of COOK County, Sta e of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/5/02.

BANK ONE, NA aka Banc One Financial Services, Inc.

Brenda Low Vice President

John Marwell
- Assistant Secretary

State of NC County of Guilford

On this date of 12/5/02 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and John Maxwell, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of BANK ONE, NA aka Banc One Financial Services, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrumer t for and on behalf of said

corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Antonia W King
My Commission Expires: 12-21-2002

Antonia W. King Notary Public Rockingham County, NC

3019730g

## **UNOFFICIAL COPY**

UNIT 209 AND PARKING SPACE P-188 IN THE PARK NEWBERRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: LOTS 1 TO 26, BOTH INCLUSIVE, IN THE RESUBDIVISION OF BLOCK 7 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 26, 1998 AS DOCUMENT NUMBER 98154431, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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