UNOFFICIAL CO \$122/0063 50 001 Page 1 of

3122/0063 50 001 Page 1 of 3 2003-02-10 10:40:12 Cook County Recorder 28,58

Loan No. 000000000000001996473748

After Recorded Return to: EXPRESS TITLE SERVICES, INC. 1000 PLAZA DR STE 325 SCHAUMBURG, IL. 60173



RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be pend by the mortgage dated May 21, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, is bocument 0010520810, in Book 2916, at Page 0210, releases, conveys and quit illims unto GENE T HISER AND JEANNIE L HISER, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the promises conveyed thereby, to-wit:

SEE ATTTACHED LEGAL DESCRIPTION:

PIN #: 07-08-417-008

1450 CALDWELL LANE, HOFFMAN ESTATES, IL 60194

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this case, December 17, 2002.

CHASE MORTGAGE COMPANY

BY: CHRIS WHITE

Vice President



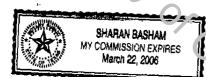
LEGAL DESCRIPTION:

LOT 8 IN BLOCK 231 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVIII, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8 AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, KANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHLUMBURG TOWNSHIP, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1968 AS DOCUMENT NO. 20516893 IN THE OFFICE OF THE RECORDER OF Lor Cook County Clark's Office DEEDS OF COOK COUNTY, ILLINOS.

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 17, 2002.



Notary in and for the State of Texas

This document was prepared by: M h. ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 30) HOUSTON, TEXAS 77090 JENNIFER WINSLETT

17-908-